



# CENTRE FOR DISTANCE AND ONLINE EDUCATION

TEZPUR UNIVERSITY  
A Central University



PROSPECTUS CUM HANDBOOK  
AUTUMN, 2021



Welcome to Tezpur University



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**Degrees awarded by TU through Centre for Distance and Online  
Education are permitted and recognized by University Grants  
Commission, New Delhi**



**PROF. VINOD KUMAR JAIN**  
**VICE CHANCELLOR**  
**TEZPUR UNIVERSITY**

Open and Distance Learning converts challenges into opportunities through flexibility and foresight, creating a platform for the merger of human and technological resources. Our motto is to maximize the synergy between aspirational sections of our society and innovative teaching learning methodologies through futuristic learning materials prepared with a great deal of care. The bottom-line is giving the learners the opportunity to not only acquire a chosen skill but get the maximum out of our resources in minimum time, bridging the gap between skills and aspirations handicapped by geographical or social location. TU is uniquely positioned to help such aspirants overcome the ability divide and push the willing to improve and innovate. We seek to provide traditionally valued qualifications as well as new and value-added skills away from the classroom at a place and time of the learners' choice. That alone can guarantee that learning contributes effectively to the personal growth and leadership qualities in each and every learner leading to the advancement of society. We are accelerating everyday with our commitment to balancing dedication with expertise. As we strive to take the Centre to greater heights, we look to meeting our obligations to the region and the nation.



**DR. RAJEEV K. DOLEY**  
**DIRECTOR, CDOE**  
**TEZPUR UNIVERSITY**

It is our pleasure to invite applications for admission to various programmes offered under the Centre for Distance and Online Education (CDOE), Tezpur University, for the session beginning in the Autumn Semester of 2021. In the midst of a pandemic-hit education scenario, the Centre is making all out efforts to facilitate quality education through flexible and affordable means of teaching-learning with an objective of making higher education accessible to all sections of the society.

Keeping the current scenario vis-à-vis the needs of the learners in mind, we are development audio-visual learning aids to supplement the Self Learning Materials prepared by domain experts. For the benefit of the learners, the Centre also maintains an exclusive library at its premises apart from the Central Library of the University. Our qualified and experienced faculty members are committed to catering to the academic need s of the learners while the team of technical and administrative personnel extends all possible support to see that all learners of the Centre can carry out their required activities smoothly.

We are committed to facilitating growth through education for all willing members of the society.

SECTION-I  
**TEZPUR UNIVERSITY**

***AWARDS AND ACHIEVEMENTS***

**NAAC Accreditation: A**

**QS India University Rankings 2020: 35**

**MHRD NIRF Ranking 2020: 65(Overall), 39 (Amongst Universities)**

**Visitor's Best University Award, 2016**

**Time's Higher Education Asia Ranking: 100**

**Time's Higher Education Young University Rank: 20**

**QS BRICKS Ranking: 146**



## ABOUT THE UNIVERSITY

Tezpur University was established on 21st January 1994 as a non-affiliating, unitary type residential institute of higher education. Over a span of 25 years, the university has played a leading role in transforming the scenario of higher education in the entire North-Eastern region through innovative, employment driven and interdisciplinary academic programmes with transparent and scientific evaluation system and strong workethics.

The University campus is situated amidst greenery at Napaam, about 15 kilometres east of the town of Tezpur. The University offers various undergraduate, postgraduate, PG diploma, certificate and Ph.D. programmes under four schools: those of Management Sciences; Sciences; Humanities & Social Sciences and Engineering. The faculty, the research scholars and the students from different parts of the country and also from premier national institutes have given the University a truly national character.

Apart from fulfilling the traditional role of a University, that is, to create and disseminate new knowledge in diverse fields, it has been striving to keep pace with the developments that are taking place in a rapidly changing world.

The University has all along been trying to provide its facilities for carrying out meaningful and socially relevant research. The Departments and individual faculty members are awarded prestigious research projects from funding agencies like ONGC, DST, DBT, DAE, UGC, AICTE, MS & PI, ICSSR, DRDO, CSIR, ISRO, NSC, MNCE, World Bank etc. and highly coveted National and International Fellowships. Faculty members and research scholars of the University have been able to receive prestigious national awards on research, including President's medal.

### About CDOE

The **Centre for Distance and Online Education (CDOE)** was established in 2011 with the aim of disseminating knowledge and imparting quality education through open and distance learning mode. The Centre offers various Master's and Post Graduate Diploma Programmes in emerging areas of science, engineering, social sciences, management and humanities with flexible system to cater to the needs of the learners who otherwise cannot avail the face to face mode of education. The basic focus of the centre is to prepare human resources of the region and the country by making them skilled and employable.

#### Vision

To grow into a leading centre for human resource development through distance and open learning system.

#### Mission

To provide quality higher education at doorstep through flexible and open learning mode without barriers and in conformity with national priority and societal needs.

#### Objectives

1. To offer degree, diploma and certificate level programmes of study through distance learning in various emerging subjects across disciplines.
2. To offer job oriented and vocational programmes in flexible terms in line with the national and regional demands for manpower.
3. To contribute to the cause of lifelong learning by providing education without barriers of age and gender.
4. To undertake various research and academic activities for furtherance of distance education in the region.
5. To contribute to the conservation and promotion of cultural heritage, literature, traditional knowledge and environment by conducting short programmes, workshops, seminars and research in interdisciplinary fields.

## People at CDOE

|  |   |
|--|---|
| Dr. Rajeev Kr. Doley                       | Director  |
| Dr. Suchibrata Goswami                     | Assistant Professor, English  |
| Dr. Madhusmita Boruah                      | Assistant Professor, Mass Communication and Journalism  |
| Ms. Dhriti Sonowal                         | Assistant Professor, Sociology  |
| <b>Faculty Coordinators at departments</b> |   |
| Dr. Uttam Kr. Pegu                         | Associate Professor, Department of Mass Communication and Journalism (For M.A in Mass Communication and Journalism programme) |
| Dr. Amiya Kumar Das                        | Associate Professor, Department of Sociology, (For MA in Sociology programme)   |
| Dr. Pallavi Jha                            | Assistant Professor, Department of English (For the MA in English programme)  |
| <b>Administrative staff</b>                |   |
| Mr. Partha Pratim Kalita                   | Assistant Registrar   |
| Mr. Kalpadroom Almanyia                    | Computer Operator   |
| Ms. Anita Ghosh                            | Office Assistant  |
| Mr. Mohan Saikia                           | MTS   |

## UTILITIES AND SERVICES

The University has the following facilities and services for the learners of CDOE.

### University Library

The University has a Central Library with a rapidly increasing collection of books, periodicals and journals. The library has the INFLIBNET connectivity to facilitate access to other libraries. Most of the necessary books are available. Besides the Central Library, the Departments also have their Departmental Libraries. The catalogue of books and journals is available for users for online access on the campus network. The learners enrolled for any ODL programme may study in the University library.

### Computing Facilities

The University has elaborate computing facilities accessible to the learners. There is a modern state-of-the-art Central Computer Centre for use by the learners of CDOE.

### Instruction Methodology

The medium of instruction / examination in the University at all levels is English except for the language courses.

### CDOE Academic Calendar

The CDOE adheres to a well-planned academic calendar specifying the schedule for academic activities. Detailed academic calendar is made available in the University Website.

### Learner Support Centres of CDOE

Tezpur (Tezpur University)

### Exam Centres of CDOE

Tezpur (Tezpur University)

Guwahati (B. Borooah College)

Dibrugarh (DHSK College)

More Learner support centres may be opened in the near future depending on the number of learners from different areas.

## SECTION-II

# DEGREE AND DIPLOMA PROGRAMMES OFFERED AT CDOE



### PROGRAMMES AT A GLANCE

| Programme                               | Eligibility                         | Department and School Offering the Programme                                | Programme Coordinator   | Duration (No. of Semesters) |     |
|---|-------------------------------------|---|---|-----------------------------|-----|
|   |                                     |   |   | Min                         | Max |
| MA in Mass Communication and Journalism | Bachelor's Degree in any discipline | Mass Communication and Journalism, School of Humanities and Social Sciences | Dr. Madhusmita Boruah<br>madhu@tezu.ernet.in<br>03712-275359<br>Dr. Uttam Kr. Pegu<br>uttamkp@tezu.ernet.in<br>03712-275455 | 4                           | 8   |
| MA in English                           | Bachelor's Degree in any discipline | English, School of Humanities and Social Sciences                           | Dr. Suchibrata Goswami<br>suchitu@tezu.ernet.in<br>03712-275358<br>Dr. Pallavi Jha<br>pjefl@tezu.ernet.in<br>03712-275215   | 4                           | 8   |
| MA in Sociology                         | Bachelor's Degree in any discipline | Sociology, School of Humanities and Social Sciences                         | Ms. Dhriti Sonowal<br>dhritis@tezu.ernet.in<br>03712-275359<br>Dr. Amiya Kr. Das<br>amiyadas@tezu.ernet.in<br>03712-275805  | 4                           | 8   |

The application fee (non-refundable) for admission is Rs. 700 (Rs. 350 for SC/ST/PWD/EWS candidates\*). **Application fee along with the programme fee must be deposited at the time of application in full/installments.**

**Note :** Those who are unable to complete their studies within the stipulated period may go for re-registration (see relevant section of the Academic Rules).

## FEE STRUCTURE

| Sl | Programme Name                                | Fee Structure<br>(in Rs.) |  |   | Total Amount<br>(in Rs.) |
|----|---|---------------------------|--|---|--------------------------|
|    |   | One<br>Time<br>Payment    | Payment by Instalment  |   |                          |
|    |   |                           | <i>1<sup>st</sup> Instalment</i><br><i>(to be paid at the time of<br/>admission)</i> | <i>2<sup>nd</sup> Instalment</i><br><i>(to be paid in the<br/>beginning of 2nd Sem)</i> |                          |
| 1  | MA in English                                 | 16300/-                   | 10700/-  | 6600/-  | 17300/-                  |
| 2  | MA in Mass<br>Communication<br>and Journalism | 16950/-                   | 11200/-  | 6750/-  | 17950/-                  |
| 3  | MA in Sociology                               | 16300/-                   | 10700/-  | 6600/-  | 17300/-                  |

**Important Notes for Learners:** Self-Learning Materials are usually uploaded in CDOE webpage in PDF Format. The printed materials are provided on payment of processing and postage fee of Rs. 1000 per semester. Examination form has to be filled up separately towards the end of the semester. An examination fee of Rs. 500/- has to be paid per course, including project.

## PROGRAMMES IN DETAIL



## MA in MASS COMMUNICATION AND JOURNALISM

### Objectives

The programme is designed to familiarize the learners with both theoretical and practical aspects of Mass communication and Journalism, acquaint them with Ethics/New Media/Communication Research, etc. and enable them to put communication practice within the socio-cultural realm by sensitizing them to use media for overall development.

| Programme Structure | COURSE NAME                                     | CREDITS   | CONTACT HOURS | STUDY INPUT HOURS | NO. OF ASSIGNMENTS |
|---------------------|---|-----------|---------------|-------------------|--------------------|
| <b>SEMESTER 1</b>   |   |           |               |                   |                    |
| MMC101              | Introduction to Communication and Media         | 4         | 12            | 120               | 2                  |
| MMC102              | Evolution of Indian Media                       | 4         | 12            | 120               | 2                  |
| MMC103              | Advertising and Public Relations                | 4         | 12            | 120               | 2                  |
| MMC104              | Reporting and Editing                           | 4         | 12            | 120               | 2                  |
| <b>SEMESTER 2</b>   |   |           |               |                   |                    |
| MMC201              | Media Law and Ethics                            | 4         | 12            | 120               | 2                  |
| MMC202              | Radio Broadcasting                              | 4         | 12            | 120               | 2                  |
| MMC203              | Media Management                                | 4         | 12            | 120               | 2                  |
| MMC204P             | Project I                                       | 4         | 12            | 120               |                    |
| <b>SEMESTER 3</b>   |   |           |               |                   |                    |
| MMC301              | New Media                                       | 4         | 12            | 120               | 2                  |
| MMC302              | Communication Research Methods                  | 4         | 12            | 120               | 2                  |
| MMC303              | Television Production                           | 4         | 12            | 120               | 2                  |
| MMC304              | Communication for Social Change and Development | 4         | 12            | 120               | 2                  |
| <b>SEMESTER 4</b>   |   |           |               |                   |                    |
| MMC401              | Film Studies                                    | 4         | 12            | 120               | 2                  |
| MMC402              | Science Communication                           | 4         | 12            | 120               | 2                  |
| MMC403              | Community Media                                 | 4         | 12            | 120               | 2                  |
| MMC404P             | Project II                                      | 4         | 12            | 120               |                    |
| <b>TOTAL</b>        |   | <b>64</b> | <b>198</b>    | <b>1980</b>       | <b>28</b>          |

### Detailed Syllabus-

#### MMC 101- Introduction to Communication and Media

##### MODULE I: Introduction to Communication

**Unit 1: Communication--** Definition, meaning, elements and nature of communication, Types of communication.

**Unit 2: Verbal and non-verbal communication--** Meaning of Verbal and non-verbal communication, Body language and proxemics

**Unit 3: Levels of Communication--** Intra personal and Inter-personal communication, Group and Public communication

**Unit 4: Mass Communication--** Concept of 'Mass' and Mass media, Mass audience, Typologies of audience

## MODULE II: Communication Theories

**Unit 5: Communication process--** Communication as an 'Act' and as a 'Process', Feedback and Effects, Functions

**Unit 6: Models of Communication--** Linear, Transactional and Circular models, Rhetoric, Lasswell and Shannon and Weaver models, Newcomb's ABX model, Berlo's SMCR model, Osgood and Schramm's model, George Gerbner's model and Kincaid's Convergence model

**Unit 7: Introduction to Communication Theory--** Early communication theories, Limited effects theories, Dominant Paradigms, Normative theories and modern mass communication theories, Theories of communication- changing perspectives, Mass society and cultural approaches to Communication Theories

**Unit 8: Print media- Evolution and growth--** Evolution and growth of print media- international, Evolution and growth of print media- national, Evolution and growth of print media in Assam, Evolution and growth of print media in North-East India

## MODULE III: Press in India

**Unit 9: Press during freedom struggle--** National press during freedom struggle, Assamese and other vernacular press during freedom struggle

**Unit 10: Press in Contemporary times--** Present scenario of press in India, Present scenario of press in Assam, Present scenario of press in the North-East India

**Unit 11: Broadcasting in India--** History and development of broadcasting in India, All India Radio, Doordarshan

## MODULE IV: Media and Technology

**Unit 12: Satellite broadcasting--** SITE, Kheda experiment, Cable TV, DTH and Digital broadcasting

**Unit 13: Private Radio and TV--** FM Radio and Community radio, Private TV Channels

**Unit 14: New Media--** Development of New Media, Online media, mobile telephony, Internet and Social media.

### Textbooks

1. Emery E. et al. Introduction to Mass Communication (Harper Collins College, (1994).
2. McQuail, Denis. McQuail's Mass Communication Theory (Sage Publications, 2005).
3. Virginia P. Clarifying Communication Theories (Surjeet Publications, 2003)

### Reference books

1. Chaturvedi B. K. New Media Technology and Communication (Global Vision Publishing House 2010).
2. McQuail, Denis. Mass Communication (Four volume set) (Sage publication, 2006).
3. Natarajan, J. History of Indian Journalism (Publication Div. Ministry of I & B Govt. of India, 2000).

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## MMC 102 Evolution of Indian Media

### MODULE I: Press through the Ages

**Unit 1: Early communication modes--** The Indian context, Oral communication, Traditional forms of communication, Written communication, Development of printing, Newspapers and magazines in the nineteenth century

**Unit 2: Print media--** Journalism in India, Historical development of important newspapers in English, Historical development of important magazines in English

**Unit 3: Indian Press before independence--** Social issues before independence, Economic issues, Political issues

**Unit 4: Indian Language Press and National Movement--** Birth of the Indian Language Press, First war of Indian independence and the press, Issues of freedom, both political freedom and press freedom

## MODULE II: History of Indian Press

**Unit 5: Press Organizations--** Press Commission, Press Council, Registrar of Newspapers for India, Audit Bureau of Circulation

**Unit 6: Pioneers in Indian Journalism--** Important personalities of Indian journalism, Mahatma Gandhi and his journalism, Contribution of Raja Ram Mohan Roy, Indian News Agencies

**Unit 7: The Press in India after independence--** Social political and economic issues, Role of the Indian press; problems and prospects

**Unit 8: History of Radio Broadcasting--** Radio broadcasting in India, AM and FM broadcasting, AIR Services and Special Audience Programme

## MODULE III: Broadcasting in India

**Unit 9: Radio as medium of mass communication--**Development of radio as a medium of mass communication, Radio as an instrument of propaganda during the World War II, Emergence of AIR – commercial broadcasting

**Unit 10: Radio and Development--** Radio programmes for Rural Audiences, Family Welfare programme, Programmes for the Armed Forces Yuva Vani

**Unit 11: Growth of Television broadcasting in India--** Historical perspective of television in India, Early experiments in Indian television network- SITE

## MODULE IV: Broadcasting and Development

**Unit 12: Television and Development--** Doordarshan Code, Role of Doordarshan, Programmes for rural and urban audience, Development programmes

**Unit 13: New Information and Communication Technologies--** Satellite, Optical Fiber, Cable television

**Unit 14: Citizen Journalism--** Meaning and Concept, Origin and Growth, Citizen Journalism in India

### Textbooks

1. Agarwala, VirBala. *Handbook of Journalism & Mass Communication* (Concept, 2001).
2. Bhatt, S.C. *Indian Press since 1955* (Publication Div., Ministry of I & B, Govt. of India, 2000).

### Reference books

1. Natarajan, J. *History of Indian Journalism* (Publication Div. Ministry of I & B Govt. of India, 2000).
2. Sudarshan, K.N. et al. *Electronic Media* (Indian Publisher's Distributions, 1998).
3. M. Chalapathi, Rau, *The Press in India*, Allied Publishers Private Limited(1968)

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## MMC 103 Advertising and Public Relations

### MODULE I: Basics of Advertising

**Unit 1: Introduction to advertising--** Nature and Scope of Advertising, Evolution of Advertising, World Scenario, History of Indian Advertising, Classification of Advertising, Classification based on Target Audience, Classification based on Objectives, Classification based on Media Choice, Classification based on Source

**Unit 2: Theoretical Foundations of Advertising--** Advertising and Communication Models, Theories of Advertising, AIDA, Stimulus Response Theory, DAGMAR, Hierarchy of Effects Model, Consumer Behaviour, Analyzing Human Behaviour, Consumer in Economic Theory, Market Segmentation, The Mechanics of the Market

**Unit 3: Media Planning--** Significance of Media Planning, Media Plan and Media Schedule, Four types of media Factors, Media Planning decision making process

**Unit 4: Creating Advertisements I (Ideation and Copywriting)--** Understanding the Creative Process, Idea Generation, Creative Approaches, Copywriting, Elements of an advertising copy, Copywriting Principles

#### **MODULE II: Creativity and Legal Issues in Advertising**

**Unit 5: Creating Advertisements II (Illustration and Layout)--** Illustrating, Types of Illustrations, Guidelines for using Illustrations, Advertising Layout, Considerations for developing a print layout, Types of layouts

**Unit 6: Television Advertisements--** Elements of a TV advertisement, Types of TV advertisements, Guidelines for creating TV advertisements

**Unit 7: Digital and Social Media Advertising--** Role and scope of Digital media, Advertising on Digital Media, Evolution of Digital Media Advertising, Digital Advertising in India, Social Media in Brand Building, Some case studies

**Unit 8: Legal and Ethical issues--** Laws and Acts concerning Advertising, Ethical concerns in Advertising, ASCI and Code of Ethics, Advertising and Intellectual Property Rights

**Unit 9: Advertising Agencies--** What is an Advertising Agency, Functions of an Advertising Agency, Types of Advertising Agencies, Structure of an Advertising Agency, Client- Agency-Media interface

#### **MODULE III: Basics of Public Relations**

**Unit 10: Introduction to Public Relations--** Concept of Public Relations, Internal and External Publics, Public Relations and its History, Functions of Public Relations, Structure of PR department, Duties, responsibilities and qualities of a PRO

**Unit 11: Media Relations--** Understanding Media relations, Benefits of Media Relations, Tools and Techniques of Media Relations, Organizing Press Conferences, Writing Press Releases

#### **MODULE IV: Public Relations and Society**

**Unit 12: Community Relations and Corporate Social Responsibility--** Community expectations and need for Community Relations, Objectives of Community Relations, Techniques of maintaining community relations, Corporate Social Responsibility

**Unit 13: PR and Crisis Communication--** Defining 'Crisis', Kinds of Crisis, Role of PR in Crisis Management and Communication, Preparing a Crisis Management Plan

**Unit 14: PR Agencies and Apex Bodies--** PR Agencies, Structure and Functions of PR Agency, Client Servicing, Apex bodies, IPRA, PRSI

#### **Textbooks**

1. Ogilvy, David. *Ogilvy on Advertising* (Prion, 2001).
2. Jethwaney, J.N. & Sarkar, Narendra Nath. *Public Relations* (Sterling Publishers, 2002).
3. Wells, William. *Advertising Principles and Practice* (Prentice Hall India, 2002).

#### **References**

1. Chunawalla, S A. *Advertising Theory and Practice* (Himalaya, 2001).
2. Mehta, D.S. *Handbook of Public Relations in India* (Allied Publishers, 1980).
3. Valladares, June A. *The Craft of Copywriting* (Sage Publications, 2000).

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## MMC 104 Reporting and Editing

### MODULE I: Introduction to Journalism

**Unit 1: News--** Concept, Definition, news value, objectivity and authenticity, Types of news, news sense, sources of News, cultivation of sources

**Unit 2: News Writing--** Principles of news writing, News story, News structure Headlines, Features

**Unit 3: Reporting--** Concept, Different types of Reporting– Investigative, Interpretative Reporting beats, Background research

**Unit 4: Editing—**Concept, Newsroom set up in a news media, Deadline, Layout, Responsibilities of Reporting & Editing desks

### MODULE II: Various aspects of Journalism

**Unit 5: Photo-journalism--** Concept of Photo Editing, Techniques for good journalistic photography and headline / caption writing, Preparing photo features on various subjects, different types of camera

**Unit 6: Freedom of Expression--** Concept and importance, Constitutional provisions for freedom of expression and practice, Implementation of freedom of expression in practice

**Unit 7: Background Research--** What is background research, Importance of background research, Background research as a source for journalism

**Unit 8: Editorial Writing--** Editorial page and Op-Ed page, issues covered, Editor as leader of the society, Styles of writing editorial

### MODULE III: Opinion Writing

**Unit 9: Writing of Reviews--** What is review of film and drama, Importance of film and drama review, Principles of reviewing films and dramas, Examples of ideal review writing, Different styles of reviewing film and drama

**Unit 10: Features--** What is a feature, Difference between feature and article, Different types of features

**Unit 11: Opinion in Journalism--** Introduction. Importance and types of opinions in news media, Writing opinion pieces, columns, types of columns

### MODULE IV: Types of Journalism

**Unit 12: TV Journalism--** Difference between Print and TV Journalism, Advantages of TV Journalism, Different types, writing for TV Journalism

**Unit 13: Radio Journalism--** Comparison of journalism for TV / Radio and Print, Preparations for Radio Journalism, Different types, writing for Radio Journalism

**Unit 14: Online Journalism--** Writing for Online Media, Citizen Journalism, News Portals

### Textbooks

1. Kessler, Lauren & McDonald, Duncan. *When Words Collide: A Media Writer's Guide to Grammar and Style* (Belmont, California: Wadsworth,1996).
2. Lunsford, Andrea A. *The St. Martin's Handbook: With 2003 MLA Update* (Bedford/ St. Martin's, 2003).

### Reference books

1. Clark, Roy Peter & Scanlan, Christopher. *America's Best Newspaper Writing*. Boston: Bedford/St.Martin's, 2001).
2. Strunk, William & White, E.B. *The Elements of Style* (Longman, 1999).

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## MMC 201 Media law and Ethics

### MODULE I: Legal system in India

**Unit 1: Introduction to the Legal system--** Jurisprudence, Sources and Types of Law, History of Indian media laws

**Unit 2: Rights, Rules and Laws--** Justice and Law, Laws and Society

**Unit 3: Judicial Systems in Relation to Media--** Basic features of the Indian Constitution, Structure of Judicial System in India

**Unit 4: Constitutional Obligations--** Freedom of Speech and Expression, Freedom of the Press, Right to Information Act, 2005

### MODULE II: Media Laws

**Unit 5: Laws Related to Media Profession--** Introduction to Indian Penal Code, Press Council of India; Press Council Act, 1965, 1978, Cinematographic Act, 1952

**Unit 6: Public Interest Litigation and Defamation--** Civil and Criminal law of defamation, Libel and Slander, Public Interest Litigation

**Unit 7: Media Laws relating to Women & Children--** Laws relating to Obscenity, Indecent Representation of Women (Prohibition) Act, 1986, The Children Act 1960

**Unit 8: Freedom and Accountability of the Media--** Freedom and Responsibility, Contempt of Court 1971, Protection of Civil Rights Act, 1955, Parliamentary Proceedings Act, 1971

### MODULE III: Media Ethics

**Unit 9: Ethics and Journalistic Professionals--** Introduction to Ethics, Press Council's Norms of Journalistic Conduct, AIR News Policy for Broadcast Media; Broadcasting Code

**Unit 10: Media and Social Responsibility--** Media and pressure groups, Prasar Bharati Act – 1990, The Broadcast Code Governing AIR

**Unit 11: Rights and Duties of Media Professionals--** Politics and Elections, Investigative Reporting, Court Reporting

### MODULE IV: Issues in Reporting

**Unit 12: Media and Conflict Reporting--** Conflict Scenario in North-East India, Ethical Issues in Conflict Reporting, International Humanitarian law

**Unit 13: Cyber Laws--** Information Technology Act, 2000, Cyber Crimes, Cyber Crimes relating to Women and Children

**Unit 14: Intellectual Property Rights--** Copyright Act, 1957, Design Act, 1911, Trade and Merchandise Marks Act, 1958, Patent Act 1970

### Textbooks

1. Frankena, William K. *Ethics* (Prentice Hall India, 2002).
2. Singh, P.P. et. al. *Media, Ethics and Laws* (Anmol, 1998).

### Reference books

1. Lillie, William. *Introduction to Ethics* (Allied Publishers, 2003).
2. Prabhakar, M. et. al. *A Compendium of Codes of Conduct for Media Professional* (University Book House, 1999).

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## MMC 202 Radio Broadcasting

### MODULE I: Growth of Radio

**Unit 1: Evolution of Radio worldwide and in India--** Invention of Radio, History of Radio Broadcasting world wide, History of Radio Broadcasting in India, Pre-Independence and Post-Independence broadcasting in India

**Unit 2: Radio in North East of India--** History of Radio Broadcasting in North East, Pre-Independence and Post-Independence broadcasting in NE India, All India Radio Stations in Northeast India (FM/AM)

**Unit 3: Characteristics of Radio--** Characteristics of the Sound, Characteristics of the Voice, Radio as Mass Medium, Radio as Mobile Medium

**Unit 4: Technology of Radio Broadcasting—**Microphone, Studio, Transmission Booth, Control Room, Transmitter, Antenna, Radio Set, Online sound editing software, Newsroom software, FM Broadcast software, sound editing software.

### MODULE II: Radio Broadcasting Formats

**Unit 5: Formats of Radio Broadcasting (Spoken)—**Talk, Interview, Discussion, Drama, Documentary/ Feature, Commentary, NEWS, Phone-in

**Unit 6: Formats of Radio Broadcasting (Music)--** Classical Music, Semi Classical Music, Folk Music, Film Music

**Unit 7: Organizational Structure--** Ministry of Information and Broadcasting, Prasar Bharti, Directorate of All India Radio, Regional Station, AIR Station-AM/FM/SW, Newsroom organization and structure and functions

### MODULE III: Types of Radio Broadcasting

**Unit 8: Community Radio stations--** Community Radio Movement in India, Community radio in North East India, Community radio policies in India, Acquiring license for community radio station in India, Setting up of a community radio Station, Role of community Radio in empowering community

**Unit 9: Ham Radio—**Definition, History, Activities and purpose, Transmission, Policies, case studies

**Unit 10: FM Radio stations--** History of FM broadcasting in India, Non-commercial and Commercial FM broadcasting, Guidelines for FM Radio Broadcasting in India, Station ownership and Programming in FM radio stations, RJ, Voice modulation, anchoring, dubbing

**Unit 11: Internet Radio--** Definition and formats, HD radio and satellite radio, Internet radio streaming, Setting up of an online radio station, Internet radio ventures in India and abroad

### MODULE IV: Radio Programmes

**Unit 12: Writing for Radio--** Introduction to basic script formats, Terminology & writing techniques of news on radio, Writing for commercials, Public service announcements, Promotions, Documentaries and fictional materials

**Unit 13: Sound recording--** Understanding sound recording, Room acoustics and sound treatment, Digital audio workstations, Studio Recording: Off-air and on-air studios, Audio mixer console, Sound effects

**Unit 14: News and educational programme--** News Bulletin structure, Interview and discussion, Farm/ agricultural broadcasting, Employment news, Mann ki Baat and Phone-in programme

### Textbooks

1. Boyd, Andrew *Broadcast Journalism* (Oxford: Focal Press, 1997).
2. Dominick, Josef R. *The Dynamics of mass communication. Media in the digital age* (University of Georgia, Athens, Mc Graw Hill. New York, 2002).

### Reference books

1. Fraser, Colin & Estrada Rastrepo Sonia. *Community Radio Handbook* (UNESCO, 2001).
2. Tabing Louie. *How to do community radio* (UNESCO Publication, New Delhi, 2002).

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## MMC 203 Media Management

### MODULE I: Indian Media Scenario

**Unit 1: Overview of media environment in India--** Media scenario India, Media in North-east

**Unit 2: Media as an industry and profession--** Job prospects in Media Industry, Social Media Marketing

**Unit 3: Management Principles--** Organizational structure, Management Functions, Organizational behaviour

**Unit 4: Ownership patterns--** Media ownership, Types of ownership, Cross ownership of media—meaning and current status

### MODULE II: Media Regulations

**Unit 5: Media Industry and Regulation--** Market Structures in Media Industry, Determinants of market structures in Media Industry, Media Regulation

**Unit 6: Newspaper Management--** Structure of a newspaper organization, Functions of the various departments

**Unit 7: Emerging revenue patterns for print media--** Emerging marketing strategies, FDI in print media

**Unit 8: Broadcast Management--** Organizational Structure - TV, Radio, FM radio, Functions of various departments, Programming strategies, Audience research

### MODULE III: Technology and Brand in Media

**Unit 9: Information Technology and Media--** Information and Communication Technology, Media convergence

**Unit 10: Advertising Industry--** Structure of Ad Agency, Functions of various departments, Advertising Agency - Client - Media Interface

**Unit 11: Brand Image and Management--** What's in a name, Brand Image, Brand Differentiation

### MODULE IV: Media Entrepreneurship

**Unit 12: Entrepreneurship--** Concept of Entrepreneurship, Media Entrepreneurial Scenario in Northeast, Problems and Prospects of media entrepreneurship in North-East

**Unit 13: Customer Relationship Management—**CRM, Case studies

**Unit 14: Organizational Studies--** Organisation structure & Hierarchy, Organisational Behaviour

### Textbooks

1. Chiranjeev, Avinash. (2000). *Electronic Media Management*, Authors Press.
2. Gunarathne, Shelton A.. (2000). *Handbook of Media in Asia*, Sage.
3. Kothari, Gulab. (1985). *Newspaper Management in India* (Intercultural Open University, 1995).

### Reference books

1. Batra, Rajiv. *Advertising Management* (Prentice Hall, 2000).
2. Gillian Doyle. *Understanding Media Economics* (Sage, 2002)
3. Harold L. Vogel. *Entertainment Industry Economics* (Cambridge University Press, Cambridge, 2001).

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## MMC 204P Project I

This project may include any of the following:

- i) At least THREE articles published in an established newspaper / magazine either in English or in any of the recognized Indian languages.
- ii) A feature / news capsule prepared for Radio / TV which was actually broadcast.
- iii) Any THREE research based articles on any topic relating to Mass Communication which may or may not have been published.

Students who wish to submit any of options i) and ii) must produce documentary evidence from the editor / concerned authority that the products were actually his or her creation. This publication or broadcast article must be published or broadcast after the student has taken admission in this course.

## MMC 301 New Media

### MODULE I: New Media Technology

**Unit 1: Evolution of Internet Technology--** ARPA net, Usenet, Origin of web, Internet in India, Growth of internet in India, Impact of internet in India

**Unit 2: Overview of Internet--** Characteristics of internet, Networking, ISP and browsers, Domain Name System, HTML, Internet Protocol, Broadband, Bandwidth

**Unit 3: Overview of online Communication--** Meaning of communication, Features of Online Communication, Types of websites, Video conferencing, Webcasting

**Unit 4: New media--** History of New Media, Characteristics of new media, New media vs. old media, We media, Me media, Niche media

### MODULE II: Trends in New Media

**Unit 5: New Media and Communication--** User generated communication, Computer mediated communication

**Unit 6: Digital media and communication--** Information Society, New World Information Order, ICT, Media Convergence

**Unit 7: Social media--** Web 2.0, Virtual community, Social networking site, Wiki –generated media, Blogging, YouTube

**Unit 8: Emerging trends in New Media--** Digital culture and digital identity, New media & digital divide, New media & democracy, E democracy, New media & public sphere, New media & activism

### MODULE III: Convergence and Technology

**Unit 9: Basics of convergence--** Technological convergence, Digital convergence, Implication of digital convergence on society, Convergence & regulations in India

**Unit 10: Content Journalism--** Traditional vs Online Journalism-difference in news consumption, Citizen journalism, Selection of news content, presentation of news, Online News Writing & Editing, News Portals, Blogs, Chat, Video, Podcasting, Live Casting

**Unit 11: Mobile Technology and communication--** Mobile phone: a convergent technology, Locative media, Telecommunication in India, Smartphone culture: Various Apps and communication, Instagram

### MODULE IV: Educational Technology

**Unit 12: Online Education--** Online and Blended courses, Massive Open Online Courses (MOOC), Various open learning platforms: ePG pathsala, Shodhganga, Open Educational Resources

**Unit 13: New Media, New Audiences--** Digital natives, Digital immigrants, Online Games and children, New Media and online society

**Unit 14: New Media and Development--** Use of New media for development, Information Society, Surveillance society, Web commerce

### Textbooks

1. Chaturvedi B. K. *New Media Technology And Communication* (Global Vision Publishing House 2010).
2. Wilson P. Jr. Dizard. *Old Media New Media: Mass Communications in the Information Age* (Allyn & Bacon, 1999).

### Reference books

1. Collins Richard, Murrioni Cristina, *New Media, New Policies: Media And Communications Strategy For The Future* (Polity Press 12-1996).
2. Covell Andy. *Digital Convergence* (Firewall, 2002).
3. Vince John A., *Digital Convergence: The Information Revolution* (University Of Bournemouth UK: Springer-Verlag)

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## MMC 302 Communication Research Methods

### MODULE I: Introduction to Communication Research

**Unit 1: Research: Meaning and concepts**—Definition, Sources of knowledge, Characteristics of scientific research

**Unit 2: Communication Research in India**-- History of communication and Media Research, Scope of research, Major research studies

**Unit 3: Research and social sciences**-- Social science research methods, Multidisciplinary perspectives, Sociology, Psychology, Anthropology, Political science, Linguistics

**Unit 4: Elements of research**—Variables, Hypothesis, Induction, deduction, Theoretical framework

### MODULE II: Research Design

**Unit 5: Types of Research**-- Pure and Applied, Exploratory, Experimental, Descriptive, Historical, Qualitative and Quantitative Research

**Unit 6: Research Problem**-- Formulation of research problem, Conceptualization and definition, Research question, Problem statement, Hypothesis formulation

**Unit 7: Research process**-- Various steps in research process, Measurement of research variables, Research proposal, Research Design

**Unit 8: Review of Literature**-- The importance of literature review, Sources of literatures, How to write a review of literature

### MODULE III: Research Methods

**Unit 9: Methods of Research**-- Pilot Study, Survey, Content analysis, Case study, Ethnography

**Unit 10: Sampling**—Sample, Universe/population, Sampling frame, Sampling size, Probability sampling method, Non-probability sampling method

**Unit 11: Data Collection methods**-- Primary and Secondary data, Observation, Focus Group Discussion, Questionnaire, Interview Schedule

### MODULE III: Report Writing and Ethics in Research

**Unit 12: Data analysis and statistics**-- Descriptive and Inferential statistics, Tabulation, Codification, Measures of central tendency, Co-efficient of Correlation, SPSS

**Unit 13: Writing Research Report**—Chapterisation, Style guide, Referencing and citations, MLA and APA

**Unit 14: Ethics in Research**-- Importance of ethics in research, Privacy, Plagiarism

### Textbooks

1. Jensen, Klaus Bruhn. (2002). *A Handbook of Media and Communication Research- Qualitative and Quantitative Methodologies*. Routledge.
2. Hansen Anders, Cottle Simon, Newbold Chris, (1998), *Mass Communication Research Methods*. New York University Press.

### Reference books

1. Kaul, Lokesh. *Methodology of Educational Research* (Bikash, 2001).
2. Patnaik, Asit Kr. *Research Methodology in Social Sciences* (Commonwealth, 2001).
3. Sharma, S.R. *Research in Mass Media* (Radha Publishers, 1996).

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## MMC 303 Television Production

### MODULE I: Introduction to Television Production

**Unit 1: Basic understanding of video camera--** Types and parts of camera, Types of Lenses and its usefulness, Understanding the different functions of camera

**Unit 2: Visual composition--** Different types of shots, Shutter, Aperture and Iris, Rule of the Third, 180 degree rule, Camera movements and angles

**Unit 3: Genre of television programs--** Talk Shows, News Shows, Reality Shows, Soap Operas

**Unit 4: Lighting for production--** Importance of lights in production, Lighting Techniques, Three Point Lighting, Types of television lights

### MODULE II: Television Production Process

**Unit 5: Stages of television Production--** Pre-production, Production, Post production

**Unit 6: Scripting for television--** Process of scriptwriting, Scripting formats, Writing for television programs

**Unit 7: Single camera vs Multi camera production--** Importance of single or multi-camera production, Live coverage, Recorded programs

**Unit 8 Television production crew--** Producers and Directors, Script writers, Floor Managers, Talents, Technical Directors

### MODULE III: Studio and Outdoor Production

**Unit 9: Sound for Television--** Usefulness of sound in production, Techniques of sound recording, Location sound and Sound Dubbing, Ambience, Noise and Sound effects

**Unit 10: Television studio--** The Studio Setup, The studio equipment, Planning for studio Production

**Unit 11: Outdoor Productions--** Electronic News Gathering, Electronic Field Production, Location Ambience

## MODULE IV: Editing Process

**Unit 12: Online vs Offline Production--** Usefulness of online and offline productions, Online production setup, Off line production setup

**Unit 13: Editing--** Basics concepts of editing, Online editing vs Offline editing, Linear vs Non Linear editing

**Unit 14: Editing software--** Importance of editing, Non- linear editing software, Sound editing software

### Textbooks

1. Zettl, H.(2006). *Handbook of Television Production*. Wadsworth.
2. Shelley, S.L. (1999). *A Practical Guide to Stage Lighting*. Focal Press

### Reference books

1. Ronald J Compesi et.al. *Video Field Production and Editing* (Allyn & Bacon, 1997).S L 3.
2. Stuart Hyde. *Television and Radio Announcing* (Houghton Mifflin, 2001).

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## MMC 304 Communication for Social Change and Development

### MODULE I: Communication and Development

**Unit 1: Understanding development--** Origin of the concept of Development, Approaches to Development, Indicators of Development

**Unit 2: Agencies in Development--** Role of Government in development, National and International NGOs in development, UN agencies in Development

**Unit 3: Communication for Development: Meaning and Concept--** Definitions of Development Communication, Evolution of Development Communication, Need and significance

**Unit 4: Modernization Paradigm--** Mass media the magic multiplier, Diffusion of Innovation, Development Support Communication

### MODULE II: Approaches in Development

**Unit 5: Dependency Paradigm--** Development of Underdevelopment, World systems theory, NWICO

**Unit 6: Multiplicity and Alternative Paradigm—** Development as empowerment, Development as freedom, Development as grassroots governance

**Unit 7: Approaches in Communication for Development--** Behaviour Change Communication, Social Marketing, Entertainment Education, Advocacy

**Unit 8: Participatory approaches to Communication for Development--** Diffusion Vs Participatory Approach, Levels and types of Participation, Participatory tools for data collection

### MODULE III: Media and Development

**Unit 9: Strategic planning and situation analysis--** Significance of formative research, Monitoring and evaluation

**Unit 10: Role of different media in development--** Public service broadcasting for development, Community media for development

**Unit 11: Information and Communication Technology in Development--** Why technology for development, Bridging the Digital divide

## MODULE IV: Strategies for Development Communication

**Unit 12: Environmental and Sustainable approaches in Development--** Environment and climate change, Perspectives to sustainable development, Sustainable Development Goals

**Unit 13: Strategies of development communication in India--** Media for nation building, Family planning and other health communication strategies, Agriculture and rural development

**Unit 14: Movements, Rights and Issues in National Development--** Women's movements, Education and food security, Free speech and Information rights

### Textbooks

1. Srinivas Melkote, & Steeves. (2001). *Communication for Development in the Third World*. New Delhi: Sage.
2. Servaes, J., Jacobson, T. & White, S.A. (Eds.), *Participatory communication for social change*. Thousand Oaks: Sage.

### Reference books

1. Gupta, V.S. *Communication for Development and Civil Society* (Concept, 2004).
2. Narula, Uma . *Development Communication* (Har Anand Publications, 2002).
3. Ravindran,R.K. *Media in Development Arena* (Indian Publishers Distributors, 2000).

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## MMC 401 Film Studies

### MODULE I: Growth and Development of Cinema

**Unit 1: Meaning of Cinema--** Meaning of Cinema,Importance of film studies, National and International perspective on Cinema, Cinema and society

**Unit 2: Origin and Evolution of film--** The evolution of film technology, Perceptual constancy, Developments of instruments, Toys and techniques; Lumiere Brothers, Thomas Alva Edison, George Melies, Edwin S. Porter, D.W. Griffith

**Unit 3: History of cinema- World--** Beginning of cinema in Europe and America, Growth of cinema across the world, particularly Japan and Latin America, Emerging of Hollywood studios, American cinema and World cinema, Alternative cinema

**Unit 4: History of cinema- India--** Beginning of cinema in India, Silent era, Factors that influenced cinema in India, Hindi cinema, Regional cinema, Parallel film movements, Cross-over cinema

**Unit 5: History of film- Northeast--** Status of cinema in different states of Northeast, Cinema in Assam, Cinema in Manipur

### MODULE II: Cinematic Storytelling

**Unit 6: Film structure--** The form and content of film, Structure: camera, camera movement, lighting, editing, acting, sound, CGIs, special effects

**Unit 7: Film Language--** The semiotic theory of cinema, signs, symbols, codes, iconography, Mise-en-scene, Montage, Connotative and Denotative meanings

**Unit 8: Film Narrative--** Cinematic Storytelling, Narrative – Fictional and Non-Fictional, Significance and Structural elements of Narrative, Story and Plot, Sub-Plots, Deviant Plot Structure, Principles of Plot Construction

### MODULE III: Film Genre and Theories

**Unit 9: Film Genre--** Meaning and functions of genre, Film genres and their characteristics, Classical Hollywood genre, Indian formula films

**Unit 10: Film Theories--** Auteurist Film Theory, Psychoanalytic Model, Feminist Model, Cognitive Model, Ideological Model

**Unit 11: Film Movements--** Italian Neo-realism, French New Wave, German Expressionism, Soviet Formalism, Avant Garde, Indian new wave

**Unit 12: Documentary Films--** Origin and growth of documentary cinema, Types of documentary, Short films, Milestones in documentary cinema in India and world, Documentary cinema and society

#### **MODULE IV: Technology and Film Appreciation**

**Unit 13: Film and Technology--** Digital technology and cinema, YouTube

**Unit 14: Film Appreciation and Criticism--** The aesthetics of film, Writing film review and criticism, Film as art, Film Analysis, Textual and contextual analysis of films

#### **Textbooks**

1. Hill, John & Gibson, Pamela Church. *Film Studies* (Oxford Univ. Press, 2000).
2. Roberts, Graham & Wallis, Heather. *Introducing Film* (Arnold Publishers, 2003).
3. Stam, Robert. *Film Theory: An Introduction* (Blackwell Publishers, 2000).

#### **Reference books**

1. Hood, John W. *The Essential Mystery- the major film makers of Indian art cinema* (Orient Longman, 2000).
2. Turner, Graeme. *The Film Cultures Reader* (Routledge, 2002).
3. Ray, Satyajit. *Our Films Their Films* (Orient Publishers, 1993).

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### **MMC 402 Science Communication**

#### **MODULE I: Communicating Science**

**Unit 1: Science Communication—**Introduction, Evolution of science communication in India, Importance of science communication

**Unit 2: Reporting for Science Communication--** Science Reporting and Writing, Skills required for science communication, Science Popularization Activities

**Unit 3: Writing for Science Communication--** Language for science communication, Coverage of Science & Technology events, Creating a scientific attitude among masses

**Unit 4: Institutional efforts in science communication--** ISRO, DRDO, NCSTC, Vigyan Prasar, National Science Communication Congress, Bridge between research institutions and masses

#### **MODULE II: Media and Science Communication**

**Unit 5: Media for Science Communication--** Conventional mass media for science communication, Community media for science communication, New media for science communication

**Unit 6: Environmental Communication--** Concept and significance, Issues in environmental communication, Media's role in environmental communication

**Unit 7: Health Communication—**Introduction, Importance of health communication, Various aspects of health communication

**Unit 8: Science Communication in Print Media--** Space devoted to science communication in newspapers of various types, Science magazines, journals, General magazines having science section

**Unit 9: Science Communication for TV and Radio--** Experiments in Doordarshan on science communication, other TV channels, Science communication efforts in Radio – AIR, private FM stations, Science Communication in Community and Campus FM radio stations

### MODULE III: Initiatives in Science Communication

**Unit 10: Science Communication and Voluntary Organizations--** Voluntary associations for science communication, Newsletters, journals of the voluntary associations, organizations, Comparison of coverage

**Unit 11: Academic study programmes in Science Communication--** Introduction to the concept, Institutional programmes for study of science communication, Pedagogy for these programmes

### MODULE IV: Experiments in Science Communication

**Unit 12: Science Communication on Wheels experiment—** Concept, Implementation of the programme, Future programmes

**Unit 13: Encouraging future Science Communicators--** Efforts in encouraging future science communicators, Role of NCSTC, DST, National Council of Science Writers, State councils of science communication

**Unit 14: Prominent Science Communicators--** Study of eminent science communication experts, Issac Asimov, JBS Haldane, D. Nelkin, Jayant V Narlikar, Dinesh Goswami Kshiradhar Baruah

### Textbooks

1. Haldane, JBS. *Science and Everyday Life* (Pelican, Harmondsworth, 1939, reprinted 1943).
2. Nelkin, D. *Selling science : How the Press covers science and Technology*, 2<sup>nd</sup> revised edition W(H Freedman, New York, 1995).
3. Leach, M and Scoones, I. *The Slow Race – Making Technology Work for the poor* (Demos, London, 2007).
4. Royal Society. *The Public Understanding of Science* (Royal Society, London, 1985).

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## MMC 403 Community Media

### MODULE I: Understanding Community Media

**Unit 1: Defining ‘Community’--** What is a ‘community’, Characteristics of Communities, Different types of communities, Location-based Communities, Identity-based Communities, Organizationally-based Communities

**Unit 2: Public Sphere and Media--** The Public Sphere, ‘Refeudalization’ of the Public Sphere, Role of Media in creating an alternative public sphere

**Unit 3: Democratic Participation and Citizenship--** Assess and Participation, Active Citizenship, Civil Society, Communication Rights and media democratization, Media Plurality, Participatory Communication

**Unit 4: Defining Community Media--** Characteristics of Community media, Objectives of Community media, Theoretical Approaches to Community Media, Different forms of Community Media

### MODULE II: Evolution of Community Media

**Unit 5: History of Community Media – International Perspectives--** The Beginnings in the 1940s, Rise during the 1970s and 80s, Current status of Community Media

**Unit 6: Community Media in India--** Beginning of the Community Radio movement during the 1990s, Rise of Community Radio Post 2000, Community Media Pioneers – Voices, Drishti, Myrada etc, Community Media in North East India

**Unit 7: Community Media vs Mass Media--** Ownership, Management and Control, Reach, Access and Participation, Content and Content Creation Process, Revenue Model

**Unit 8: Community Radio--** Understanding Community Radio, Characteristics of Community Radio, Principles of Community Radio Operations, Distinct Features of Community Radio, Activities in Setting-Up a Community Radio, Community Radio Programming

### MODULE III: Initiatives in Community Media

**Unit 9: Participatory Video--** Understanding Participatory Video, Origins of Participatory Video, Characteristics of Participatory Video, Setting up a Participatory Video Process, Some Participatory Video Experiments

**Unit 10: Community Newspapers and Magazines--** Characteristics of Community newspapers/ magazines, Starting a Community newspaper/ magazine, Examples of Community newspaper/ magazine

**Unit 11: Puppetry--** What is Puppetry, History of Puppetry, Different Types of Puppetry, Puppetry for Social Change in India

### MODULE IV: Theatre for Social Change

**Unit 12: Theatre--** Theatre as a medium for Social Change and encouraging community participation, Theatre of the Oppressed, Street theatre, Street theatre and social activism in India

**Unit 13: Case Studies – I --** Community Radio Case Studies, Community Video Case Studies

**Unit 14: Case Studies – II --** Community newspaper/ magazine Case Studies, Puppetry/ theatre Case Studies

#### Textbooks

1. Howley, K. (2010). *Understanding Community Media*. New Delhi: Sage
2. Pavarala, V. & Malik, K. (2007). *Other Voices: The struggle for community radio in India*. New Delhi: Sage

### MMC 404P Project II

**(60% weightage for the written project and 40% for a general Viva-voce)**

Students shall carry out Research based Project on any topic related to mass communication in consultation with a faculty member to be decided during contact class hours.

Before doing their research study, students shall be required to prepare a detailed research proposal in consultation with the concerned faculty member.

The students are advised to attend the Counselling Session on Communication Research Methods before proceeding for the Project.

#### Programme Coordinator

Dr. Uttam Kumar Pegu  
Associate Professor  
Department of Mass Communication and Journalism  
Tezpur University  
[uttamkp@tezu.ernet.in](mailto:uttamkp@tezu.ernet.in)  
03712-275455

#### Department offering the programme

#### Department of Mass Communication And Journalism

The Department was started in 2001 to provide education in Journalism and Mass Communication and undertake researches in tune with the changing needs of the society. The thrust areas of the Department are mass communication and community media, laying emphasis on theories and practice of communication and media by imparting skills in Radio, Television, Newspaper, New Media, Advertising and Public Relations productions.

## Faculty

Professor of Eminence

Behra S.K., Ph. D (Berhampur University)

Professor

Bora A., Ph. D (Gauhati University),  
Chakraborty J., Ph.D (Hyderabad  
University), Head of the Department

Associate Professors

Anbarasan P., M. Phil., Ph. D.  
Pegu U. K., Ph.D (Jamia Millia Islamia)

Assistant Professors

Daimari P. J., Ph.D (Tezpur University)  
Malakar K., M.A. (Jamia Millia Islamia)  
Borah A., PhD (Tezpur University)  
Deka J., PhD (Assam University)  
Deori Manoj, MA (Tezpur University)

## Facilities

The Department is endowed with specialized equipment for print, TV, and web journalism. These include industry grade digital video cameras, linear and non-linear editing suites, all in broadcast quality. Students get hands-on experience in multi camera production in the well-equipped studio. An exclusive multimedia lab with latest software enables students to gather expertise in the nuances of different media productions. The Department has a well-equipped screening room with a 100-seat capacity for the screening and discussion of short films.

## Productions

Students as part of their academic curriculum produce lab journals, audio programmes, web designs, brochures, TV news bulletin, documentary films and traditional communication programmes like puppet shows and street plays.

## MA in ENGLISH

### Objectives

The main objective of the proposed programme will be to expose the interested group of learners to a facility that is equivalent to the regular programme offered by the concerned department of the university/universities. During the study of varied areas under an English literature degree, students will scrutinize and debate a variety of texts and contexts, movements, periods and critical approaches, theory and study of language that are pretty central to modern knowledge and communication system.

### Programme Structure

| COURSE CODE         | COURSE NAME                                   | CREDIT | CONTACT HOURS | STUDY INPUT | NO OF ASSIGNMENTS |
|---------------------|---|--------|---------------|-------------|-------------------|
| <b>SEMESTER I</b>   |   |        |               |             |                   |
| MEG 101             | British Social History                        | 4      | 12            | 120         | 2                 |
| MEG 102             | British Poetry I: Chaucer to Restoration      | 4      | 12            | 120         | 2                 |
| MEG 103             | British Drama I: Beginnings to Restoration    | 4      | 12            | 120         | 2                 |
| MEG 104             | Aspects of Language                           | 4      | 12            | 120         | 2                 |
| <b>SEMESTER II</b>  |   |        |               |             |                   |
| MEG 201             | British Poetry II: Neo-Classical To Victorian | 4      | 12            | 120         | 2                 |
| MEG 202             | British Fiction I: Beginnings to Victorian    | 4      | 12            | 120         | 2                 |
| MEG 203             | Literary Criticism & Theory I                 | 4      | 12            | 120         | 2                 |
| MEG 204             | English Language Teaching                     | 4      | 12            | 120         | 2                 |
| <b>SEMESTER III</b> |   |        |               |             |                   |
| MEG 301             | British Poetry III: Modern & Contemporary     | 4      | 12            | 120         | 2                 |
| MEG 302             | British Drama II: Modern & Contemporary       | 4      | 12            | 120         | 2                 |
| MEG 303             | American Literature I                         | 4      | 12            | 120         | 2                 |
| MEG 304             | Indian Writing in English                     | 4      | 12            | 120         | 2                 |
| <b>SEMESTER IV</b>  |   |        |               |             |                   |
| MEG 401             | British Fiction II: Modern & Contemporary     | 4      | 12            | 120         | 2                 |
| MEG 402             | Literary Criticism and Theory II              | 4      | 12            | 120         | 2                 |
| MEG 403             | Women's Writing in English                    | 4      | 12            | 120         | 2                 |
| MEG 404             | American Literature II (optional)             | 4      | 12            | 120         | 2                 |
| MEG 405             | Indian Literature in English II (optional)    | 4      | 12            | 120         | 2                 |
| MEG 406             | Other Literatures in English (Optional)       |        |               |             | 2                 |
| Total               |   | 64     | 198           | 1980        | 32                |

## Detailed Syllabus

### MEG 101 British Social History

#### MODULE I: Medieval Age

**Unit 1:** War with France, Conflict with the Irish and Scots

**Unit 2:** Feudalism- Manor, Peasant Revolt

**Unit 3:** Church- Wycliffe and Lollards, etc

#### MODULE II: Renaissance & Reformation

**Unit 3:** Idea of Renaissance

**Unit 4:** Exploration and conquest of new lands, Conflict with Spain and Continental powers, Conflict between Catholics and Protestants, Conquest of Ireland

**Unit 5:** Reformation

#### MODULE III: Age of Enlightenment

**Unit 6:** Idea of Enlightenment

**Unit 7:** Whigs and Tories, Coffee houses and Pamphlet wars

**Unit 8:** Colonialism

#### MODULE IV: Age of Revolution

**Unit 9:** The French Revolution

**Unit 10:** Imperialism- Debates about slavery

**Unit 11:** Industrial Revolution- Working class movements, Chartism, science etc.

#### MODULE V: Modern & Contemporary

**Unit 12:** The World Wars, Anti-imperialist movements

**Unit 13:** Feminism

**Unit 14:** Globalization, Mass consumerism, Popular culture, Technology Digital world etc.

#### Further Readings:

Briggs, Asa. *A Social History of England*. 3<sup>rd</sup> Edition, Harmondsworth: Penguin, 1999.

Cannon, John. *The Oxford Companion to British History*. 2<sup>nd</sup> Edition. Oxford University Press, 2002

Horrox, Rosemary & W. Mark Ormrod. (Eds) *A Social History of England, 1200-1500*. Cambridge University Press, 2006.

Trevelyan, G. M. *English Social History - A Survey of Six Centuries - Chaucer to Queen Victoria*. Read Books, 2007.

Widdowson, Peter. *The Palgrave Guide to English Literature and Its Contexts: 1500-2000*. Palgrave Macmillan, 2004.

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## MEG 102 British Poetry I: Chaucer to Restoration

### MODULE I: Chaucer: *The Nun's Priest Tale*

**Unit 1:** Reading the age of Chaucer

**Unit 2:** *The Nun's Priest Tale*: The text

**Unit 3:** Critical reading of *NPT*

### MODULE II: Elizabethans Poetry

**Unit 3:** Spenser: "Epithalamion"

Sidney: "Loving in truth, and fain in verse my love to show", "When Nature made her chief work", "Stella's eyes, Stella, think not that I by verse seek fame"

**Unit 4:** Elizabethan Sonnet and sonneteers

**Unit 5: Shakespeare:** "When in disgrace with fortune and men's eyes", "Since brass, nor stone, nor earth, nor boundless sea", "Let me not to the marriage of true minds", "My mistress' eyes are nothing like the sun"

### MODULE III: Metaphysical Poets

**Unit 6:** Metaphysical Poetry and poets

**Unit 7:** Andrew Marvell: "To His Coy Mistress", "The Garden"

John Donne: "The Sunne Rising", "Valediction Forbidding Mourning", "Batter my Heart"

George Herbert: "The Collar", "The Pulley"

**Unit 8:** Style and structure of Metaphysical Poetry

### MODULE IV: Cavalier Poets

**Unit 9:** Cavalier Poetry and Poets

**Unit 10:** Ben Jonson: "To Celia", "To Penshurst"

John Suckling: "Ballad upon a Wedding"

**Unit 11:** Richard Lovelace: "To Lucasta, Going to Warres", "To Althea, From Prison"

### MODULE V: John Milton

**Unit 12:** Reading the age of Milton

**Unit 13:** *Paradise Lost* Book I (Selections)

**Unit 14:** *Paradise Lost* Book IX (Selections)

#### Textbooks:

Gardner, Helen. *The Metaphysical Poets*. Penguin, 1960.

Mack, Peter, Andy Hawkins & Victor Lee. (Eds) *Oxford Student Texts: Geoffrey Chaucer: The Nun's Priest's Tale* OUP 2006.

Maclean, Hugh. (Ed.) *Ben Jonson & the Cavalier Poets* (Norton Critical Editions) Norton, 1975.

Milton, John. *Paradise Lost* (Norton Critical Editions) Ed. Gordon Teskey. Norton, 3rd Revised Edition, 2005.

Thomson, Katherine Duncan-Jones. (Ed) *Sonnets* (Arden Shakespeare) 3rd Edition, 1997.

#### Further Readings

Boitani, Piero and Jill Mann (Eds) *The Cambridge Companion to Chaucer*. Cambridge University Press, 2004.

Bloom, Harold. (Ed) *John Donne and the Metaphysical Poets* (Bloom's Modern Critical Views) Chelsea House, 2010.

Cheney, Patrick. *The Cambridge Companion to Shakespeare's Poetry*. Cambridge University Press, 2007.

Cousins, A. D. and Peter Howarth. (Eds) *The Cambridge Companion to the Sonnet*. Cambridge University Press, 2011.

Schwartz, Louis. *The Cambridge Companion to Paradise Lost*. Cambridge University Press, 2014.

## MEG 103 British Drama I: Beginnings to Restoration

### MODULE I: *Everyman*

- Unit 1:** Socio-cultural and literary condition of Medieval period
- Unit 2:** Rise of English Drama
- Unit 3:** Reading *Everyman*

### MODULE II: **Christopher Marlowe:** *Dr. Faustus*

- Unit 3:** Elizabethan Drama
- Unit 4:** Reading *Dr. Faustus*
- Unit 5:** Critical analysis of the text

### MODULE III: **Shakespeare:** *Midsummer's Night Dream*

- Unit 6:** Elizabethan Comedy
- Unit 7:** Reading *Midsummer's Night Dream*
- Unit 8:** Critical analysis of the text

### MODULE IV: **Shakespeare:** *Hamlet*

- Unit 9:** Elizabethan Tragedy
- Unit 10:** Reading *Hamlet*
- Unit 11:** Critical analysis of the text

### MODULE V: **John Webster:** *The Duchess of Malfi*

- Unit 12:** Reading *The Duchess of Malfi*
- Unit 13:** Critical analysis of the text

### MODULE VI: **William Congreve:** *The Way of the World*

- Unit 14:** Restoration Comedy and *The Way of the World*

#### Textbooks:

- Congreve, William. *The Way of the World and Other Plays* (Penguin Classics) Ed. Eric S. Rump 1999.
- Kastan, David Scott. (Ed) *Doctor Faustus* (Norton Critical Editions) Norton, 2005.
- Lester, G A. *Three Late Medieval Morality Plays: Everyman/Mankind/Mundus et Infans: A New Mermaids Anthology*, Methuen, 2002.
- Miola, Robert S. (Ed) *Hamlet* (Norton Critical Editions) Norton, 3<sup>rd</sup> Revised Edition, 2010.
- Paster, Gail Kern and Skiles Howard. (Eds) *A Midsummer Night's Dream: Texts and Contexts* (Bedford Shakespeare) Bedford/St Martins, 1999.
- Webster, John. *The Duchess of Malfi* (Norton Critical Editions) Ed. Micheal Neill. Norton, 2014.

#### Further Readings:

- Dillon, Janette. *The Cambridge Introduction to Shakespeare's Tragedies* (Cambridge Introductions to Literature) Cambridge University Press; 1<sup>st</sup> Edition, 2007.
- Aebischer, Pascale. *Jacobean Drama* (Readers' Guides to Essential Criticism) Palgrave Macmillan, 1<sup>st</sup> Edition, 2010.
- Nicol, Allardyce. *British Drama*. General Books, 2010
- Womersley, David. (Ed) *Restoration Comedy* (Blackwell Essential Literature) Introduction by Duncan Wu. Wiley-Blackwell, 2002.

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## MEG 104 Aspects of Language

### MODULE I: Language as a Vehicle of Rational Thought

**Unit 1:** Human and Animal Communication – Design Features of Language – Language as a Symbolic Representation of the World

**Unit 2:** Language as a Site of Conflict between Representations of the Same World - Language as a Vehicle of Rational Thought and Imagination rather than a Means of Communication.

### MODULE II: The Making of Language

**Unit 3:** Language as a Natural Object and Contemporary Debates: Chomsky's Theory of Universal Grammar – The Metaphor-Based Approach to Language.

### MODULE III: Introductory Phonetics, Phonology, and Morphology

**Unit 4:** Introductory Phonetics and Phonology: Speech Sounds of World Languages – Suprasegmental Features – The Value of Sounds: Phonemes and Allophones.

**Unit 5:** Phonological Rules – Phonotactic Constraints and Foreign Accents – Implicational Laws – Practice.

**Unit 6:** Introductory Morphology: Words and Words Formation: The Nature of Lexicon – Morphological Process – Morphological Types of Languages – The Hierarchical Structure of Derived Words – Morphological Analysis – Practice.

### MODULE IV: Introductory Syntax and Semantics

**Unit 7:** Introductory Syntax: Basic Ideas of Syntax – How Sentences Express Ideas – Lexical Categories – Phrase Structure – Tests for Structure Constituency – Word Order Typology – Practice.

**Unit 8:** Introductory Semantics: Lexical Semantics - Compositional Semantics – Practice.

### MODULE V: Pragmatics and Language and Thought

**Unit 9:** Context and Meaning: The Speech Act Theory – The Cooperative Principle – Politeness.

**Unit 10:** Language and Thought: The Sapir-Whorf Hypothesis.

### MODULE VI: Historical Periods of English

**Unit 11:** Historical Periods of English: Old English - Middle English – Early Modern English – Modern English. English across the globe: World Englishes.

### MODULE VII: Structure of Modern English

**Unit 12:** Structure of Modern English: The Basic Sentence Structure (Subject and Predicate).

**Unit 13:** The Noun phrase (Nouns, Reference, Quantifiers, Modifiers)

**Unit 14:** The Verb Phrase (Verbs, Tense, Aspect, Modality, Mood and Modality, Clause Structure, Complements, and Adjuncts)

### Recommended books

Akmjian, A., et al. 2012 (6<sup>th</sup> edition). *Linguistics: An Introduction to Language and Communication*. Cambridge: The MIT Press. (Indian edition sold by UBSPD).

Hall, Christopher J. 2008. *An Introduction to Language and Linguistics*. New York: Continuum. (Indian edition sold by Viva).

Chomsky, Noam. 2002. *On Language*. New Delhi: Penguin Books.

Huddleston, R., et al. 2006. *A Student's Introduction to English Grammar*. Cambridge: Cambridge University Press. (Indian edition sold by UBSPD).

Hurford, James. 1994. *Grammar: a student's guide*. Cambridge: Cambridge University Press. Crystal, David. 2012. *The Story of English in 100 Words*. London: Profile Books Ltd.

Lakoff, G., and M Johnson. 2003. *Metaphors We Live By*. Chicago: Cambridge University Press.

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## MEG 201 British Poetry II: Neo-Classical To Victorian

### MODULE I: Augustan Age

**Unit 1:** Trends of Augustan Poetry

**Unit 2: John Dryden:** *MacFlecknoe*

**Unit 3: Alexander Pope:** *Rape of the Lock* (Selections)

### MODULE II: Romanticism I

**Unit 4:** Romantic Poetry and its trend

**Unit 5:** William Blake: “The Lamb”, “The Tyger”, “Holy Thursday” (*Songs of Innocence and Experience*)

**Unit 6:** William Wordsworth: “Tintern Abbey”

S. T. Coleridge: “Kubla Khan”, “Ode to Dejection”

### MODULE III : Romanticism II

**Unit 7:** P. B. Shelley: “Ode to the West Wind”, “To a Skylark”

**Unit 8:** John Keats: “Ode on a Grecian Urn”, “The Eve of St. Agnes” (Selections)

**Unit 9:** Lord Byron: “She Walks in Beauty”, “Prometheus”

### MODULE IV: Early Victorians

**Unit 10: Alfred Tennyson:** “The Lady of Shallot”, “Ulysses”

**Unit 11: Robert Browning:** “Fra Lippo Lippi”, “Two in the Campagna”

### MODULE V: Late Victorians

**Unit 12: Matthew Arnold:** “Dover Beach”, “The Scholar Gypsy”

**Unit 13: Thomas Hardy:** “Channel Firing”, “Afterwards”, “The Oxen”

**Unit 14: Gerald Manley Hopkins:** “Pied Beauty”, “The Windhover”, “Inversnaid”

#### Textbooks:

Cunningham, Valentine and Duncan Wu. (Eds) *Victorian Poetry* (Blackwell Essential Literature) Wiley-Blackwell, 2002.

Grant, John E., Mary Lynn Johnson. (Eds) *Blake's Poetry and Design* (Norton Critical Editions) Norton, 2nd Revised Edition, 2008.

O'Neill, Michael and Charles Mahoney. (Eds) *Romantic Poetry: An Annotated Anthology* (Blackwell Annotated Anthologies) Wiley-Blackwell (31 August 2007)

#### Further Readings:

Bloom, Harold. *Romantic Poets* (Bloom's Modern Critical Views) Chelsea House, 2003.

Bloom, Harold. *Victorian Poets* (Bloom's Modern Critical Views) Chelsea House, 2002.

Brown, Daniel. *Gerald Manley Hopkins* (Writers & Their Work) Northcote House, 2004.

Zwicker, Steven N. (Ed) *The Cambridge Companion to John Dryden* (Cambridge Companions to Literature) Cambridge University Press, 2004.

Wilson, Keith. *A Companion to Thomas Hardy* (Blackwell Companions to Literature and Culture) Wiley-Blackwell, 2009)

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## MEG 202 British Fiction I: Beginnings to Victorian

### MODULE I : Daniel Defoe

- Unit 1: Rise of the English novel
- Unit 2: Reading *Robinson Crusoe*
- Unit 3: Critical Analysis of the text

### MODULE II : Henry Fielding

- Unit 4: Reading *Tom Jones*
- Unit 5: Critical Analysis of the text

### MODULE III: Jane Austen

- Unit 6: Reading *Pride and Prejudice*
- Unit 7: Critical Analysis of the text

### MODULE IV : Charles Dickens

- Unit 8: Trends of Victorian Novel
- Unit 9: Reading *David Copperfield*
- Unit 10: Critical Analysis of the text

### MODULE V: Emily Bronte

- Unit 11: Reading *Wuthering Heights*
- Unit 12: Critical Analysis of the text

### MODULE VI : Thomas Hardy

- Unit 13: *The Return of the Native*
- Unit 14: Critical Analysis of the text

#### Textbooks:

- Austen, Jane. *Pride and Prejudice* (Norton Critical Editions) Ed. Donald J. Gray. Norton, 3rd Revised Edition, 2000.
- Bronte, Emily. *Wuthering Heights* (Norton Critical Editions) Ed. Richard J. Dunn. Norton, 2003.
- Defoe, Daniel. *Robinson Crusoe* (Norton Critical Editions) Ed. Michael Shinagel. Norton, 2nd Revised Edition, 1994.
- Dickens, Charles. (Ed) *David Copperfield* (Norton Critical Editions) Ed. Jerome H. Buckley. Norton, 1990.
- Fielding, Henry. *Tom Jones* (Norton Critical Editions) Ed. Sheridan Baker. Norton, 1994.
- Hardy, Thomas, *Return of the Native* (Norton Critical Editions) Ed. Phillip Mallett. Norton, 2nd Revised Edition 2006.

#### Further Readings:

- David, Deidre. (Ed) *The Cambridge Companion to the Victorian Novel* (Cambridge Companions to Literature) Cambridge University Press, 2<sup>nd</sup> Edition, 2012.
- Richetti, John. (Ed) *The Cambridge Companion to the Eighteenth-Century Novel* (Cambridge Companions to Literature) Cambridge University Press, 1996.
- Watt, Ian. *The Rise of the Novel: Studies in Defoe, Richardson and Fielding*. Kessinger, 2009.

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## MEG 203 Literary Criticism & Theory I

### MODULE I: Plato: *The Republic* (Selections)

**Unit 1:** The Philosopher King

**Unit 2:** Plato on Imitation: Eidos, Object and Image

**Unit 3 :** Plato's Objections to the Artist

**Aristotle: Aristotle :** *Poetics*

**Unit 4:** Aristotle on Poetry and Dramatic Imitation

**Unit 5:** Features of Tragedy

### MODULE II : Longinus and Philip Sidney

**Unit 6:** *On the Sublime*

**Unit 7:** *An Apology for Poetry*

### MODULE III: Samuel Johnson: *Preface to Shakespeare* (Selections)

**Unit 8:** Johnson and Neo-Classicism

**Unit 9:** Shakespeare and the Unities

**Unit 10: John Dryden:** *An Essay on Dramatic Poesie* (Selections)

### MODULE IV : S T Coleridge and William Wordsworth

**Unit 11:** *Biographia Literaria* (Selections)

**Unit 12:** *Preface to Lyrical Ballads* (Selections)

### MODULE V : Matthew Arnold and F. R. Leavis

**Unit 13:** *Study of Poetry* (Selections)

**Unit 14:** "Literary Criticism and Philosophy"

### Texts Prescribed

Enright, D J & Ernst De Chickera, eds. *English Critical Texts: Sixteenth Century to Twentieth Century*, Oxford University Press, 2002.

Sethuraman, V S and S. Ramaswami, eds. *The English Critical Tradition: An Anthology of English Literary Criticism*, Macmillan, 2000

### Further Readings

Abrams, M H and Geoffrey Galt Harpham, *A Glossary of Literary Terms*, 11<sup>th</sup> Edition, Wadsworth, 2014.

Leitch, Vincent B. *The Norton Anthology of Theory & Criticism*, 2<sup>nd</sup> Edition, Norton, 2010.

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## MEG 204 English Language Teaching

### MODULE I: Understanding Language

- Unit 1:** Theoretical perspectives on language acquisition and language teaching
- Unit 2:** Different Approaches and Methodologies including current developments
- Unit 3:** Language systems and learners' linguistic problems

### MODULE II: History of ELT in India

- Unit 4:** History of English education before independence
- Unit 5:** English Education in post-independent and present India

### MODULE III: Applied Linguistics and General Phonology

- Unit 6:** Scope and Definitions of Applied Linguistics
- Unit 7:** Application of Applied Linguistics theories in ELT
- Unit 8:** General phonetics and phonology
- Unit 9:** Speech Mechanism

### MODULE IV: Curriculum Development

- Unit 10:** Principles of Syllabus Design
- Unit 11:** Historical perspectives and recent developments in Course Design
- Unit 12:** Teaching and designing English language in Bilingual/Multilingual contexts

### MODULE V: Approaches and Techniques of Skills Development

- Unit 13:** Oral/Speaking skills; Sociology of Communication
- Unit 14:** Reading Skills; Reflective Skills and Writing Skills Theories and Techniques

#### Textbooks

Howatt, A.P.R. A History of English Language Teaching. Oxford: OUP,2010.  
Stern, H.H. Fundamental Concepts of Language Teaching .Oxford: OUP, 1983 (new Edition).

#### Further Readings

Nunan, D. Syllabus Design .Oxford University Press, 1994.  
Richards, J.C. and T.S.Rodgers Approaches and methods in language teaching. Cambridge University Press, 2009.  
Vyas, M.A. and Y.L.Patel (eds.) Teaching English as a Second Language: A New Pedagogy for a New Century. Prentice-Hall India, 2009.

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## MEG 301 British Poetry III: Modern & Contemporary

### MODULE I: Modern English Poetry I

**Unit 1:** Trends in Modern English Poetry

**Unit 2:** Reading the Poet: **W. B. Yeats:** “The Second Coming”, “Sailing To Byzantium”, “Among Schoolchildren”

**Unit 3:** Reading the Poet: **T. S. Eliot:** “The Love Song of J Alfred Prufrock”, “The Hollow Men” (Selections)

### MODULE II: Modern English Poetry II

**Unit 4:** Reading the poet: **W. H. Auden:** “Consider this and in Our Time”, “The Shield of Achilles”, “September 1, 1939”

**Unit 5:** Reading the poet: **Louis MacNeice:** “Birmingham”, “Bagpipe Music”

**Unit 6:** Reading the poet: **Stephen Spender:** “What I expected Was”, “The Pylons”, “An Elementary School Classroom in a Slum”

### MODULE III: Post War English Poetry

**Unit 7:** Reading the poet **Philip Larkin:** “Church Going”, “Toads”, “The Whitsun Weddings”

**Unit 8:** Reading the poet **Dylan Thomas:** “Poem in October”, “Do Not Go Gentle into the Night” “Fern Hill”

**Unit 9:** Reading the poet **Ted Hughes:** “The Thought Fox”, “Hawk Roosting”, “Pike”

### MODULE IV: Modern Irish Poetry

**Unit 10:** Trends in Modern Irish Poetry

**Unit 11:** Reading the poet: **Seamus Heaney:** “Digging”, “The Tollund Man”, “Punishment”, “Act of Union”

**Unit 12:** Reading the poet **Geoffrey Hill:** Mercian Hymns (Selections)

### MODULE V: Contemporary English Poetry

**Unit 13:** Trends in Contemporary English Poetry

**Unit 14:** **John Agard:** “Listen Mr Oxford Don”, “Checking out Me History”, “Half-Caste”, “Flag”

**Simon Armitage:** ‘Kid’, ‘Mother’ any distance greater than a single span’, ‘November’

**Carol Ann Duffy:** “Anne Hathaway”, “Little Red-Cap”, “Achilles”

#### Textbooks:

Ferguson, Margaret., Mary Jo Salter and Jon Stallworthy. *The Norton Anthology of Poetry*. 5<sup>th</sup> Edition. Norton, 2005

Palgrave, Francis Turner. *Palgrave’s Golden Treasury: From Shakespeare to the Present*. Updated by John Press. 6<sup>th</sup> Edition. Oxford University Press, 2002.

Wain, John. (Ed) *The Oxford Anthology of English Poetry: Vol II Blake to Heaney*. Oxford University Press, 2005.

#### Further Readings:

Acheson, James and Romana Huk (Eds) *Contemporary British Poetry: Essays in Theory and Criticism*. State University of New York Press, 1996.

Broom, Sarah. *Contemporary British and Irish Poetry: An Introduction*. Palgrave Macmillan, 2005.

Howarth, Peter. *The Cambridge Introduction to Modernist Poetry*. Cambridge University Press, 2012.

Sinfield, Alan. *Literature, Politics, and Culture in Postwar Britain*. University of California Press, 1989.

Whitworth, Michael H. *Reading Modernist Poetry*. Wiley, 2010.

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## MEG 302 British Drama II: Modern & Contemporary

### MODULE I: G B Shaw: *Pygmalion*

- Unit 1: Trends in Modern English Drama
- Unit 2: Reading the text
- Unit 3: Critical Analysis of the Play

### MODULE II: Samuel Beckett: *Waiting for Godot*

- Unit 4: Theatre of the Absurd
- Unit 5: Reading the text
- Unit 6: Critical Analysis of the Play

### MODULE III: John Osborne: *Look Back in Anger*

- Unit 7: Trends in Post-War English Drama
- Unit 8: Reading the text
- Unit 9: Critical Analysis of the Play

### MODULE IV: Harold Pinter: *The Homecoming*

- Unit 10: Reading the text
- Unit 11: Critical Analysis of the Play

### MODULE V: Caryl Churchill: *A Number*

- Unit 12: Trends in Contemporary English Drama
- Unit 13: Reading the text
- Unit 14: Critical Analysis of the Play

#### Textbooks:

- Beckett, Samuel. *Waiting for Godot: A Tragicomedy in Two Acts*. Faber. 2010
- Pinter, Harold. *The Homecoming*. Avalon, 1994.
- Shaw, George Bernard. *Pygmalion*. Ed. Dan H. Laurence and Introduction by Nicholas Grene. Penguin, Revised edition, 2003.

#### Further Readings:

- Aston, Elaine and Elin Diamond. (Eds) *The Cambridge Companion to Caryl Churchill* (Cambridge Companions to Literature) 2009.
- Bloom, Harold. (Ed) *George Bernard Shaw's "Pygmalion"* (Modern Critical Interpretations) Chelsea 1991.
- Longman, Walter Levy. *Modern Drama: Selected Plays from 1879 to the Present*; 1st Edition, 1998.
- Esslin, Martin. *The Theatre of the Absurd*. Bloomsbury, 2001.
- Innes, Christopher. *Modern British Drama: The Twentieth Century*, Cambridge University Press; 2nd Edition, 2002.

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## MEG 303 American Literature I

### MODULE I: History of American literature

**Unit 1:** American myths of origin; the Colonial experience; the frontier Puritanism, Unitarianism, Transcendentalism

### MODULE II: Ralph Waldo Emerson and Walt Whitman

**Unit 2:** “The American Scholar”

Reliance on Nature and the individual self; The American Genius; Declaration of American cultural independence

**Unit 3:** Excerpts from the Preface to *Leaves of Grass*

Excerpts from the Preface to *Leaves of Grass* : The role of the American poet ; An American voice in poetry

### MODULE III: Hawthorne: *The Scarlet Letter*

**Unit 4:** Reading the nineteenth century American novel: *The Scarlet Letter* as American Romance

**Unit 5:** *The Scarlet Letter* as a Critique of American Puritanism

**Unit 6:** Hester Prynne as rebel; study in evil, guilt and redemption

### MODULE IV: Faulkner: *The Sound and the Fury*

**Unit 7:** *The Sound and the Fury* : The Title and the Four sections,

**Unit 8:** The American South and *The Sound and the Fury*

**Unit 9:** The stream of consciousness technique in *The Sound and the Fury*

**Unit 10:** *The Sound and the Fury*: The Story of the Compson Brothers,

### MODULE V : Leading American Poets

**Walt Whitman:** “Song of Myself” (1-7)

**Unit 11:** Whitman’s song of America ; Catalogues; Poetics for democracy

**Emily Dickinson:** “I taste a liquor never brewed,” “Because I could not stop for Death,” “I dwell in possibility,” “After great pain a formal feeling comes,” “I heard a fly buzz”

**Unit 12 :** Dickinson as poet ; Study of Themes; A female voice in nineteenth century American poetry

**Robert Frost:** “Out, out,” “Once by the Pacific,” “The Gift Outright,” “Birches”, “Home Burial”

**Unit 13:** Frost as a modern poet; Frost and New England; Study of Themes.

**Langston Hughes:** “Theme for English B”, “I too”, “Ballad of the Landlord”, “The Negro sings of Rivers”, Poetry of the Harlem Renaissance ; Hughes and the African American imagination; Textual analysis

### MODULE VI: Arthur Miller: *Death of a Salesman*

**Unit 14:** Myth in American Drama: Critique of the myth of success 2. Father-son relationship in *Death of a Salesman* 3. *Death of a Salesman* as an American tragedy

### Textbooks

Ellmann, Richard ed. *The NewOxford Book of American Verse* (Oxford University Press, New York, 1976)

Emerson, *Essays* Ed. ELH Turpin. New York: Merril, 2005

Faulkner, William. *The Sound and the Fury* Ed. David Minter, Norton Edition. New York: Norton, 1993

Hawthorne, Nathaniel. *The Scarlet Letter*. Ed. Leland S. Person, Norton Edition. New York: Norton, 2004

Horton, RW and Herbert W. Edwards, *Backgrounds of American Thought*. Englewood-Cliffs, New Jersey: Prentice-Hall, 1974

Miller, Arthur. *Death of a Salesman* London: Penguin, 1976.

Whitman, Walt. *Leaves of Grass*. New York: OUP, 2005

**Further Reading**

Van Spankeren, Kathryn. *An Outline of American Literature*. USIS Publication

McQuade, Donald et al. *The Harper American Literature Compact Edition*. New York: Harper and Row, 1987.

Ford, Boris ed. *The Pelican Guide to Literature*, Vol. 9. Harmondsworth: Penguin, 2007

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**MEG 304 Indian Writing in English****MODULE I: History and Background**

**Unit 1:** English in India before Macaulay; Macaulay's minutes, The English Education Act of 1835

**Unit 2:** The Charter Act of 1813 and the Anglicist and Orientalist debate

**MODULE II: Modern Indian English Poetry**

Nissim Ezekiel, "Poet, Lover, Birdwatcher", "Background, Casually", "Case Study", "Goodbye Party for Miss Puspa T S"

AK Ramanujan, "A River", "Obituary", "Breaded Fish", "Looking for a Cousin on a Swing", "Self Portrait"

Jayanta Mahapatra, "Hunger", "Indian Summer", "A Missing Person

Kamala Das, "An Introduction, "The Dance of the Eunuchs", "Looking Glass"

**Unit 3:** Poetry before Independence in brief: Henry Derozio, Toru Dutt, and Sarojini Naidu

**Unit 4:** Poetics of Modern Indian English Poetry (Its urban, personal nature; alienation, imagist and modernist influences, affinity to Anglo-Saxon poetry)

**Unit 5:** Kamala Das and confessional writing

**MODULE III: The Indian English Novel I**

Mulk Raj Anand, *Untouchable*

Raja Rao, *Kanthapura*

**Unit 6:** The beginnings of the Anglophone novel in India (Bankim Chandra and Lal Behari Day)

**Unit 7:** Nation and the novel

**Unit 8:** Social concerns of the Indian English novel

**MODULE IV: The Indian English Novel II**

**Unit 9:** RK Narayan, *The Guide* and Anita Desai, *Clear Light of Day*: Reading of the texts

**Unit 10:** Women in Narayan and Desai's novels

**Unit 11:** Societal changes in the Indian English novel

**MODULE V: Autobiography as genre in Indian English writing**

Nirad Chaudhuri, *An Autobiography of an Unknown Indian* (selections)

Jawaharlal Nehru, *Autobiography* (selections)

**Unit 12:** Features of western autobiography in brief

**Unit 13:** Appropriation of western autobiography by Indian English writers

**MODULE VI: Mahesh Dattani: *On a Muggy Night in Mumbai***

**Unit 14:** Socio-psychological identity crisis in Dattani

**Textbooks:**

Anand, Mulk Raj. *Untouchable*. Penguin India, New Edition, 2001.

Chaudhuri, Nirad. *An Autobiography of an Unknown Indian*. Jaico 2008.

Dattani, Mahesh. *Collected Plays*. Penguin India, 2000.

Desai, Anita. *Clear Light of the Day* RHI, 2012.

Narayan, R K. *The Guide: A Novel* (Penguin Classics) Introduction by Michael Gorra, Penguin, Revised Edition, 2006.

Rao, Raja. *Kanthapura*. Oxford University Press, 2001.

#### Further Readings:

Gopal, Priyamvada. *The Indian English Novel: Nation, History, and Narration* (Oxford Studies in Postcolonial Literatures) Oxford University Press. 2009

Iyengar, K. R. Srinivasa *Indian Writing in English*. Sterling, Revised and updated edition, 2012.

Mehrotra, Arvind Krishna. (Ed.) *Illustrated History of Indian Literature in English* Permanent Black (2005)

Naik, M K. *Indian English Poetry: From the Beginnings upto 2000*. Pencraft, 2006.

Mukherjee, Meenakshi. *The Twice Born Fiction*. Pencraft, 2001.

Multani, Angelie. *Mahesh Dattani's Plays: Critical Perspectives*. Pencraft International, 2007.

Thieme, John. R. K. *Narayan* (Contemporary World Writers) Manchester University Press, 2007.

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### MEG 401 British Fiction II: Modern & Contemporary

#### MODULE I: Joseph Conrad: *Heart of Darkness*

**Unit 1:** Modern Fiction

**Unit 2:** Reading *Heart of Darkness*

**Unit 3:** Critical analysis of the various aspects of text

#### MODULE II: James Joyce: *Portrait of the Artist as a Young Man*

**Unit 4:** Reading *Portrait of the Artist as a Young Man*

**Unit 5:** Critical analysis of the various aspects of the text

#### MODULE III: D H Lawrence: *Sons and Lovers*

**Unit 6:** Reading *Sons and Lovers*

**Unit 7:** Critical analysis of the various aspects of the text

#### MODULE IV: Kingsley Amis: *Lucky Jim*

**Unit 8:** Post war British fiction

**Unit 9:** Reading *Lucky Jim*

**Unit 10:** Critical analysis of the various aspects of the text

#### MODULE V: John Fowles: *The French Lieutenant's Woman*

**Unit 11:** Reading *The French Lieutenant's Woman*

**Unit 12:** Critical analysis of the various aspects of the text

#### MODULE VI: Julian Barnes: *England, England*

**Unit 13:** Contemporary British Fiction

**Unit 14:** Critical reading of *England, England*

#### Textbooks:

Amis, Kingsley. *Lucky Jim*. Penguin, 2004.

Barnes, Julian *England, England*. Vintage, 2008.

Fowles, John. *The French Lieutenant's Woman*. Vintage, 2006.

#### Further Readings:

Berberich, Christine., Richard Bradford and Peter Childs. *Julian Barnes: Contemporary Critical*

*Perspectives*. Continuum, 2011.

English, James F. *A Concise Companion to Contemporary British Fiction*. Blackwell, 2006.

Shaffer, Brian W. *Reading the Novel in English 1950–2000*. Blackwell, 2006.

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## MEG 402 Literary Criticism and Theory II

### MODULE I: New Criticism & Russian Formalism

**Unit 1:** The Roots of New Criticism and Russian Formalism

**Unit 2:** Assumptions, Key Terms Key Figures, Ideas and Applications, Limitations

**Unit 3:** The Text and the Legacy New Criticism

### MODULE II: Psychoanalytic Criticism

**Unit 4:** Freud and Psychoanalysis (Assumptions, Methodology, Key Terms)

**Unit 5:** Sexuality and Social Suppression

**Unit 6:** Psychoanalysis and Literary Criticism

### MODULE III: Structuralism & Post-structuralism

**Unit 7:** Structuralism and Semiotics (Key Figures, Ideas and Applications)

**Unit 8:** Structuralist Linguistics (Saussure), Anthropology (Levi-Strauss) and Narratology (Propp, Barthes, Genette)

**Unit 9:** Post-Structuralism and Deconstruction (Derrida, Foucault, Paul de Man, Harold Bloom: Key Ideas and Applications)

**Unit 10:** New Historicism and Cultural materialism

### MODULE IV: Socio-cultural Theory and Criticism

**Unit 11:** Society and Literature and Sociology of Literature

**Unit 12:** Marxist Theory and the Centrality of Ideology

### MODULE V: Postcolonial Theory and Criticism

**Unit 13:** Unit 14: Postcolonial Theory and Criticism: Contexts, Key Terms and Figures

**Unit 14:** Edward Said: Frames for Re-Reading the Canon

### Texts Prescribed

David H. Richter, *The Critical Tradition: Classic Texts And Contemporary Trends*. Bedford/St Martin's, 2007

Lodge, David and Nigel Wood. *Modern Criticism and Theory*. 3rd Edition, Routledge, 2008.

Waugh, Patricia. *Literary Theory and Criticism*. Oxford University Press,

### Further Readings

Guerin, Wilfred et al *A Handbook of Critical Approaches to Literature*. Oxford University Press; 6 Edition, 2010.

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## MEG 403 Women's Writing in English

### MODULE I : Rise of Feminism

**Unit 1:** Feminist Theory: An Introduction

**Unit 2: Simone de Beauvoir:** *The Second Sex* (Selections)

**Elaine Showalter:** "The Female Tradition" from *A Literature of Their Own*

**Unit 3: Sandra M. Gilbert and Susan Gubar:** "Infection in the Sentence: the Woman Writer and the anxiety of Authorship" from *The Madwoman in the Attic*

**Toril Moi:** "Feminist, Female, Feminine"

**Gayatri Chakravorty Spivak:** "Three Women's Texts and a Critique of Imperialism"

**MODULE II : Women novelists****Unit 4: Elizabeth B. Browning:** *Aurora Leigh* (Selections)**Christina Rossetti:** "Goblin Market"**Unit 5: Amy Lowell:** "A Japanese Wood-Carving", "A Ballad of Footmen", "A Winter Ride"**Adrienne Rich:** "Aunt Jennifer's Tigers", "Dreamwood", "Planetarium"**MODULE III : Women Short story writers****Unit 6: Charlotte Perkins Gilman:** "The Yellow Wallpaper"**Unit 7: Katherine Mansfield:** "The Doll's House"**Ama Ata Aidoo:** "Something to Talk about on the Way to the Funeral"**MODULE IV : Mary Shelly****Unit 8 :** Introduction to Mary Shelly**Unit 9:** Reading the Text and Critical Analysis: *Frankenstein* (1818 Text)**MODULE V: Virginia Woolf****Unit 10:** Introduction to Virginia Woolf**Unit 11:** Reading the Text: *To the Lighthouse***Unit 12:** Critical Analysis of *To the Lighthouse***MODULE VI : Lorraine Hansberry****Unit 13:** Introduction to Lorraine Hansberry**Unit 14:** Reading the Text and Critical Analysis: *A Raisin in the Sun***Textbooks:**Blain, Virginia. Ed. *Victorian Women Poets: An Annotated Anthology*. Longman Annotated Texts. 2009.Bradshaw, Melissa and Adrienne Munich. (Eds) *Selected Poems of Amy Lowell*. Rutgers UP, 2002.Hansberry, Lorraine . *A Raisin in the Sun*. Vintage, 2004.de Beauvoir, Simone. *The Second Sex*. 1949. Trans. and Ed. H. M. Parshley, Vintage, 1997.Moi, Toril. *Sexual/Textual Politics: Feminist Literary Theory* (New Accents) Routledge, 2002.Shelly, Mary. *Frankenstein*. Ed. Anjana Sarma. Oxford UP, New Delhi. 2001.Warhol, Robyn R. and Diane Price Herndl. (Eds) *Feminisms: An Anthology of Literary Theory and Criticism*. 1997Woolf, Virginia. *To The Lighthouse*. UBS 2004.**Further Readings**Bloom, Harold. *A Raisin in the Sun* (Bloom's Guides) Chelsea House, 1<sup>st</sup> Edition, 2009.Bloom, Harold. *Frankenstein": Mary Wollstonecraft Shelley*. Chelsea House, Revised Edition, 2006.Bloom, Harold. *Virginia Woolf's "To the Lighthouse"* (Modern Critical Interpretations) Chelsea House, 1991.Bristow, Joseph(Ed) *Victorian Women Poets: Emily Bronte, Elizabeth Barrett Browning, Christina Rossetti* (New Casebooks) 1995.Homans, Margaret. *Virginia Woolf: A Collection of Critical Essays* (New Century Views) Prentice-Hall; 1992.Zilboorg, Caroline. *Women's Writing: Past and Present* (Cambridge Contexts in Literature) Cambridge University Press, 2004.

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## MEG 404 American Literature II

### MODULE I: Hemingway: *A Farewell to Arms*

**Unit 1:** The Hero in Hemingway

**Unit 2:** Love and death in *A Farewell to Arms*

**Unit 3:** *A Farewell to Arms* as a Critique of war

**Toni Morrison:** *The Bluest Eye*

**Unit 4:** Colour consciousness/ Whiteness in *The Bluest Eye*

**Unit 5:** The Girl Child in African American fiction

**Unit 6:** Trauma and Recovery in *The Bluest Eye*

### MODULE II: Modern American Poetry

**Ezra Pound:** “A Poet,” “The River Merchant’s Wife” “The Return”

**Unit 7:** Reading Modern American Poetry

**Marianne Moore:** “Poetry”

**Unit 8:** Poetry and craftsmanship

**Wallace Stevens:** “Peter Quince at the Clavier”

**Unit 9:** Poetry as the Supreme Fiction

### MODULE III : Contemporary African American Women’s Poetry

**Unit 10:** Reading Contemporary African American Women’s Poetry: Race, Gender and Resistance

**Sonia Sanchez:** “I Have Walked a Long Time,” “Poem at Thirty,” “An Anthem”

**Nikki Giovanni:** “Choices,” “All I Gotta Do,”

**June Jordan:** “Poem about My Rights,” “Poem for South African Women,” “A Song for Soweto”

### MODULE IV: Contemporary American Drama

**August Wilson:** *Fences*

**Unit 11:** Different kinds of fences ; Racism and Black manhood ; Blacks and the American Dream

**Suzan Lori-Parks:** *Topdog/Underdog*

**Unit 12:** Violence in African-American lives; Critique of everyday life; Personal and family history, black masculinity against the background of American Capitalism and Patriarchy

### MODULE V: American Diasporic/Migrant Fiction

**Sandra Cisneros:** *The House on Mango Street*

**Unit 13:** Theme of Alienation, Assimilation and Otherness in American Diasporic/Migrant Fiction; with reference to *The House on Mango Street*

**Amy Tan:** *The Kitchen God’s Wife*

**Unit 14:** Problems of identity and assimilation and Family relationships in *The Kitchen God’s Wife*

### Textbooks

Cisneros, Sandra. *The House on Mango Street* New York: Vintage, 2009

Hemingway, Ernest. *A Farewell to Arms*. New York: Simon and Schuster, 1997

<http://www.poetryfoundation.org/>

Lori-Parks, Suzan. *Topdog/Underdog*. New York: Theatre Communications Group, 2002.

Morrison, Toni. *The Bluest Eye*. New York: Vintage, 1999

Tan, Amy *The Kitchen God’s Wife*, New York: Vintage, 2006

Wilson, August. *Fences*. New York: Penguin, 1986

### Further Readings

Gerber, David A. *American Immigration: A Very Short Introduction*. Oxford UP, 2011.

Mance, Ajuan Maria. *Inventing Black Women: African American Women Poets and Self Representation*.

U of Tennessee P, 2007

Mitchell, Angelyn and Danille K Taylor. *The Cambridge Companion to African American Women's Literature*. Cambridge UP, 2009.

Rangno, V R. *Contemporary American Literature (1945-Present)* DWJ Books, 2006.

Sherman, Charlotte Watson ed. *Sisterfire: Black Womanist Fiction and Poetry*. New York: Harper Collins, 1994.

## MEG 405 Indian Literature in English II

### MODULE 1: Indian English Writing from North East India

Arup Kumar Dutta: *Kaziranga Trail*

Robin Ngangom: "A Poem for Mother", "Native Land"

Kynpham Sing Nongkynrih: "When the Prime Minister visits Shillong the Bamboos watch in Silence"

Desmond Kharmawphlang: "The Conquest", "Letter to a Dear Friend"

**Unit 1:** Children's fiction as a genre

**Unit 2:** Politics and poetry

### MODULE II: Poetry after Ezekiel

Eunice de Souza: "Catholic Mother", "de Souza Prabhu", "Eunice", "Feeding the Poor at Christmas"

Arun Kolatkar: *Jejuri*

Aga Shahid Ali: "Postcard from Kashmir", "Snowmen", "Cracked Portraits"

**Unit 3:** Local life and contexts in the poetry of Eunice de Souza, Arun Kolatkar, and Aga Shahid Ali

**Unit 4:** Place of women in de Souza's poems

**Unit 5:** Experimentalism in Kolatkar

**Unit 6:** Exile and identity in Aga Shahid Ali

### MODULE III: The Postcolonial Indian English Novel

Salman Rushdie: *Midnight's Children*

Arundhati Roy: *The God of Small Things*

**Unit 7:** Postcolonialism in Rushdie and Roy

**Unit 8:** Representation of history

**Unit 9:** National allegory in *Midnight's Children*

**Unit 10:** Society and class in *The God of Small Things*

### MODULE IV: Travel Writing

R K Narayan: *My Dateless Diary*

Amitav Ghosh: "The Imam and the Indian"

**Unit 11:** America in *My Dateless Diary*

**Unit 12:** Travelling in the Orient in Ghosh's "The Imam and the Indian"

### MODULE V: Diasporic Fiction

Jhumpa Lahiri: *The Interpreter of Maladies*

Rohinton Mistry: *Such a Long Journey*

**Unit 13:** Themes of displacement in Jhumpa Lahiri's short fiction

**Unit 14:** Alienation in *Such a Long Journey*

### Textbooks:

Ghosh, Amitav. *The Imam and the Indian*. Penguin India, 2010.

Lahiri, Jhumpa. *Interpreter of Maladies*. Harpercollins, (Reissue) Edition, 2005.

Mistry, Rohinton. *Such a Long Journey*. Faber, New Ed, 2006.

Narayan, R K. *My Dateless Diary: An American Journey* Penguin, 2000.

Roy, Arundhati. *The God of Small Things* 1997 Penguin India, 2002.

Rushdie, Salman. *Midnight's Children*

### Further Readings

Afzal-Khan, Fawzia. *Cultural Imperialism and the Indo-English Novel: Genre and Ideology in R.K. Narayan, Anita Desai, Kamala Markandaya, and Salman Rushdie*. Pennsylvania State University Press, 2007.

Hawley, John C. *Amitav Ghosh: Contemporary Indian Writers in English*. Foundation, 2005.

Mishra, Vijay. *The Literature of the Indian Diaspora: Theorizing the Diasporic Imaginary* (Routledge Research in Postcolonial Literatures) Routledge, 2014.

Morey, Peter. *Rohinton Mistry* (Contemporary World Writers) Manchester University Press, 2004.

Teverson, Andrew. *Salman Rushdie* (Contemporary World Writers) Manchester University Press, 2007.

Tickell, Alex. *Arundhati Roy's The God of Small Things: A Routledge Study Guide* (Routledge Guides to Literature) Routledge, 2007.

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## MEG 406 Other Literatures in English

### MODULE I: Background

- Unit 1:** Emergence and Development of New/World Literatures in English
- Unit 2:** Background of African Literature
- Unit 3:** Brief history of Canadian Literature
- Unit 4:** Caribbean Literature in English
- Unit 5 :** Australian Literature

### MODULE II: Literatures of Africa

- Unit 6: Chinua Achebe:** *Things Fall Apart*
- Unit 7: Wole Soyinka:** *Death and the King's Horseman*

### MODULE III: Literatures of Canada

- Unit 8: Michael Ondaatje:** *The English Patient*
- Unit 9: Alice Munro:** "The Office"

### MODULE IV: Caribbean Literature

- Unit 10 : Jean Rhys:** *Wide Sargasso Sea*
- Derek Walcott:** "The Sea is History", "Love after Love"
- Grace Nichols:** "I is a long memoried woman", "Praise Song for my mother",
- Lorna Goodison:** "For my Mother", "Passing the Grace Vessels of Calabash"
- Unit 11:** Themes, Technique and poetic style in poems of Derek Walkot, Grace Nichols and Lorna Goodison's

### MODULE V: Australian Literature in English

- A.D. Hope:** "Ascent into the Hell", "The Muse"
- Judith Wright:** "Nigger Leap, New England", "Bullocky"
- Unit 12:** Themes, Technique and poetic style in poems of **A.D. Hope and Judith Write**
- Unit 13:** Reading **David Malouf** *Remembering Babylon*
- Unit 14:** Major Themes and characterisation in the novel

### Textbooks:

Achebe, Chinua. *Things Fall Apart* (Norton Critical Editions) Edited by Francis Abiola Irele, Norton, 2009.

Gikandi, Simon. *Death and the King's Horsemen* (Norton Critical Editions) Norton, 1<sup>st</sup> Edition, 2004.

Ondaatje, Michael. *The English Patient*. 1992. Bloomsbury, 2004.

Malouf, David. *Remembering Babylon*. Pantheon, 1993.

Raiskin, Judith L. *Wide Sargasso Sea* (Norton Critical Editions) Norton, 1999.

### Further Readings

- Bloom, Harold. *Derek Walcott* (Modern Critical Views) Chelsea House, 2003.
- Bolland, John. *Michael Ondaatje's: The English Patient* (Continuum Contemporaries Series) Continuum, 2002.
- Brooks, David. *The Double Looking Glass: New and Classic Essays on A.D. Hope*. University of Queensland Press (1 August 2000)
- Darling, Robert. *A.D. Hope* (Twayne's English authors series) Twayne, 1997.
- Gikandi, Simon. (Ed) *Encyclopaedia of African Literature*. Routledge, 2002.
- Kröller, Eva-Marie. (Ed) *The Cambridge Companion to Canadian Literature* (Cambridge Companions to Literature) Cambridge University Press, 2004.
- Lane, Richard J. *The Routledge Concise History of Canadian Literature* (Routledge Concise Histories of Literature) Routledge, 2011.
- Randall, Don. *David Malouf* (Contemporary World Writers) Manchester University Press, 2007.
- Savory, Elaine. *Jean Rhys* (Cambridge Studies in African and Caribbean Literature) Cambridge University Press, 2007.
- Webby, Elizabeth. (Ed) *The Cambridge Companion to Australian Literature* (Cambridge Companions to Literature) Cambridge University Press, 2012.

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### Programme Coordinator

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 Department of English  
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 03712-275215

### Department offering the programme

#### Department of English

The Department of English and Foreign Languages\* was established on July 16, 1994. Currently the department offers two-year M.A. programme in English M.A. programme in Linguistics and Language Technology, Integrated M.A. in English, Integrated B.A. B Ed., Certificate Course in Chinese (One year Full Time), and Ph.D. The Department receives also UGC DRS-SAP; and work in the thrust areas like Understanding Colonial and Alternative Modernities in Travel and Life Writings in Assam and Examining Asian and Indian Influences on Modern Assamese. A Centre for Endangered Languages, identified as the cluster head of a consortium of universities in the Northeast, was established in 2014.

\*Foreign language is now separated from Department of English and is an independent department since 2020.

### Faculty

Professor

Bijay K Danta, Ph.D (Utkal University), Head of the Department  
 Farheena Danta, Ph.D (Dibrugarh University)  
 Prasanta K Das, Ph.D (Gauhati University)  
 Madhumita Barbora, Ph.D (Tezpur University),  
 Gautam K Borah, Ph.D (NTNU, Trondheim, Norway)  
 Sravani Biswas, Ph.D (NEHU)

### Associate Professor

Debasish Mohapatra, Ph.D (EFL University, Hyderabad)

Hemjyoti Medhi, Ph.D (Delhi University)

Sanjib Sahoo, Ph.D (Tezpur University)

### Assistant Professor

Rathijit Chakraborty, M.Phil (Chinese) (JNU)

Reetamoni Narzary, Ph.D (Tezpur University)

Pallavi Jha, Ph.D (University of Hyderabad)

Bashabi Gogoi, Ph.D (Gauhati University)

Arup K Nath, Ph.D (JNU)

Bipasha Patgiri, M.Phil (JNU)

Esther Daimari, Ph.D (Gauhati University)

Amalesh Gope, Ph.D (IIT Guwahati)

Sarat K Doley, Ph.D (EFLU,Shc)

Daveirou Lanamai, M.A (Chinese) (JNU)

Pallavi, M.Phil (German) (JNU)

### Visiting faculty

Saif Uddin Ahmed (French Language)

Tapan Majumdar (German language)

## M.A. IN SOCIOLOGY

### Objective

This programme not only looks deep into sociological concepts and theories, but also provides ample opportunity to learn the aspects of teaching, emerging areas of socio-cultural-political sphere through a single window system. It aims to foster critical and analytical ability among the learners through study of Sociology, hone their professional skills and make the learners self-sufficient for employability.

### Programme Structure

| Course Code         | Course Name                        | Credit | Contact Hours | Study input | NO. OF ASSIGNMENTS |
|---------------------|------------------------------------|--------|---------------|-------------|--------------------|
| <b>SEMESTER I</b>   |                                    |        |               |             |                    |
| MSO 101             | Classical Sociological Thoughts    | 4      | 12            | 120         | 2                  |
| MSO 102             | Introduction to Family and Kinship | 4      | 12            | 120         | 2                  |
| MSO 103             | Sociology of India                 | 4      | 12            | 120         | 2                  |
| MSO 104             | Social Stratification              | 4      | 12            | 120         | 2                  |
| <b>SEMESTER II</b>  |                                    |        |               |             |                    |
| MSO 201             | Sociological Theories              | 4      | 12            | 120         | 2                  |
| MSO 202             | Political Sociology                | 4      | 12            | 120         | 2                  |
| MSO 203             | Sociology of Development           | 4      | 12            | 120         | 2                  |
| MSO 204             | Sociology of Religion              | 4      | 12            | 120         | 2                  |
| <b>SEMESTER III</b> |                                    |        |               |             |                    |
| MSO 301             | Social Movements in India          | 4      | 12            | 120         | 2                  |
| MSO 302             | Gender and Society                 | 4      | 12            | 120         | 2                  |
| MSO 303             | Industry and Society               | 4      | 12            | 120         | 2                  |
| MSO 304             | Social Demography                  | 4      | 12            | 120         | 2                  |
| <b>SEMESTER IV</b>  |                                    |        |               |             |                    |
| MSO 401             | Research Methodology               | 4      | 12            | 120         | 2                  |
| MSO 402             | Environmental Sociology            | 4      | 12            | 120         | 2                  |
| MSO 403             | Sociology of Health and Illness    | 4      | 12            | 120         | 2                  |
| MSO 404             | Sociology of Northeast India       | 4      | 12            | 120         | 2                  |
| MSO 405             | Sociology of Governance (Optional) | 4      | 12            | 120         | 2                  |
| MSO 406             | Quantitative Sociology (Optional)  | 4      | 12            | 120         | 2                  |
| Total Credit        |                                    | 64     | 198           | 1980        | 36                 |

## Detailed Syllabus

### MSO 101 Classical Sociological Thoughts

#### MODULE I : Historical Background of Sociology

**Unit 1:** The historical background of sociological theory: Enlightenment, French Revolution and Industrial Revolution

**Unit 2:** The development of sociology in the 19<sup>th</sup> and 20<sup>th</sup> century

#### MODULE II : Karl Marx

**Unit 3:** The sociology of Karl Marx

**Unit 4:** Pre-capitalist economic formations, capitalism and commodity production

**Unit 5:** Class and class conflict

#### MODULE III: Max Weber

**Unit 6:** The Sociology of Max Weber

**Unit 7:** Basic sociological terms and concepts: social action, rationality, categories of social action

**Unit 8:** Religion and social change

**Unit 9:** Contribution to the methodology of social science

#### MODULE IV: Emile Durkheim

**Unit 10:** The sociology of Emile Durkheim

**Unit 11:** Forms of solidarity and the division of labour

**Unit 12:** Contribution to the methodology of Sociology – Sociology as a Science: Social fact, Normal and Pathological

#### MODULE V: Vilfredo Pareto and George Simmel

**Unit 13:** Sociology of Vilfredo Pareto: Logico – experimental method

**Unit 14:** Sociology of George Simmel: Social Type

### Readings

Nisbet, R. A. *The Sociological Tradition*, London: Heinman, 1967.

Morrison, K. *Marx, Durkheim, Weber: Formations of Modern Social Thought* (2nd edition). London: Sage Publications Ltd., 2006

Giddens, A. *Capitalism and Modern Social Theory*, Cambridge: Cambridge University Press, 1991.

Ritzer, George *Sociological Theory*, Alfred A Knopp, 1988

Marx, K. *Pre-capitalist Economic Formations*, London: Lawrence and Wishart, 1964.

Marx, K. *Capital Vol. 1*. Moscow: Progress Publishers, 1954, Chapters 1, 10.

Weber, M. *Economy and Society*, Berkeley: University of California Press, Vol.1, Part1 Chapters 1 and 2.

Weber, M. *The Protestant Ethic and the Spirit of Capitalism*, London: Allen and Unwin, 1976, Part 1.

Durkheim, E. *The Rules of Sociological Method*, London: Macmillan, 1982.

Durkheim, E. *The Division of Labour in Society*, Glecnoe: The Free Press, 1993.

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## MSO 102 Introduction to Family and Kinship

### MODULE I: Family, Kinship and Marriage

**Unit 1:** Nature versus Culture debate

**Unit 2:** Family: Definition, Types, Changing Nature

**Unit 3:** Kinship: Definition, Basic Concepts and Terminology

**Unit 4:** Marriage: Definition, Types and Changing Nature

### MODULE II : Various Aspects of Family and Marriage

**Unit 5:**Elementary and extended family

**Unit 6:** Family in the context of care of the child and the aged.

**Unit 7:**Changing discourse of marriage

### MODULE III: Family and Kinship in India

**Unit 8:** Family and Kinship Studies in India

**Unit 9:** Regional variations of kinship

**Unit 10:** Family and Kinship in Northeast India

**Unit 11:** Family and Household, Changing nature of family and relationship in India

### MODULE IV: Changing Discourse of Family and Kinship

**Unit 12:** Changing discourse of family and kinship

**Unit 13:** Transformations of kinship: questioning patriarchy

**Unit 14:** Reproductive technologies and reconfigured kinship, gay perspectives

#### Readings:

Fox, R. *Kinship and Marriage: An Anthropological Perspective*. Cambridge: Cambridge University P, 1984

Karve, I. *Kinship Organisation in India*. New Delhi: Munshiram Manoharlal, 1990 Robin Fox

Bhandari, J.S. (Ed.). *Family and Kinship in Northeast-East India*. Delhi: Vedam Books, 1996.

Goody, J. (Ed.). *Developmental Cycle in Domestic Groups*. Cambridge: Cambridge University P, 1958.

Levi-Strauss, C. *The Elementary Structure of Kinship*. London: Eyre and Spottiswoode, 1969.

Shah, A. M. *Household Dimensions of the Family in India*. New Delhi: Orient Longman, 1973.

Shah, A. M. *The Family in India: Critical Essays*. New Delhi: Orient Longman, 1998.

Uberoi, P. *Family, Kinship and Marriage in India*. New Delhi: OUP, 1993

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## MSO 103 Sociology of India

### MODULE I: Introducing Indian Sociology

**Unit 1:** Introducing Indian Sociology: Intellectual Traditions and Institutional growth

**Unit 2:** Sociology of India: Text view and Field view in Indian sociology

### MODULE II: Perspectives on Indian Sociology-I

**Unit 3:** Approaches to the study of Indian Society: Indigenisation of Sociology

**Unit 4:** Indological /Textual ( G.S.Ghurye, Louis Dumont)

**Unit 5:** Structural-functionalism (M.N. Srinivas, S.C. Dube)

### MODULE III: Perspectives on Indian Sociology-II

**Unit 6:** Marxist Perspectives ( D.P.Mukherjee, A. R. Desai, R.K.Mukherjee)

**Unit 7:** Civilizational Perspectives (N.K.Bose, Surajit Sinha)

**Unit 8:** Subaltern Perspective (B.R. Ambedkar, David Hardiman)

**Unit 9:** Feminist Perspective (Uma Chakravarty, Sharmila Rege)

#### **MODULE IV: Various Dimensions of Sociology of India**

**Unit 10:** Groups and Social Structure: Caste, Class, Tribe, Religion

**Unit 11:** Social Institutions: Family, Kinship and Marriage

**Unit 12:** Social Change in Modern India: Sanskritisation, Westernisation and Modernisation

**Unit 13:** Agrarian Changes and Urbanisation

**Unit 14:** Nation and Nation building

#### **Readings**

Aloysius, G. *Nationalism without a Nation in India*. Delhi: Oxford University P, 1997.

Béteille, A. *Caste, Class and Power: Changing Patterns of Stratification in a Tanjore Village*. University of California P, 1965.

Chakravarty, U. *Gendering Caste: Through a Feminist Lens*. Calcutta: STREE, 2003.

Das, V. *Critical Events: An Anthropological Perspective on Contemporary India*. Delhi: Oxford University P, 1995.

Das, V. *Structure and Cognition: Aspects of Hindu Caste and Ritual*. Bombay: Oxford University P, 1982.

Desai, A.R. (Ed.). *Rural Sociology in India* (5<sup>th</sup> edition). (Bombay: Popular Prakashan, 1978.

Desai, A.R. "Relevance of Marxist Approach" in T.K. Oomen & P. Mukherjee, *Indian Sociology: Reflections and Introspections*. Bombay: Popular Prakashan, 1985.

Desai, A.R. *Social Background of Indian Nationalism*. Mumbai: Popular Prakashan, 1948.

Dhanagre, D.N. *Themes and Perspective in Indian Sociology*. New Delhi: Rawat Publication, 1993.

Dumont, L. *Homo Hierarchicus: The Caste System and its Implications*. Oxford: OUP, 1970.

Ghurye, G.S. *Caste and Race in India*. Bombay: Popular Prakashan Press, 1990.

Guha, R. (Ed.). *Subaltern Studies* Delhi: OUP. 1991.

Gupta, D. *Social Stratification*. New Delhi: Oxford University P, 1991.

Hardiman, D. *The Coming of the Devi: Adivasi Assertion in Western India*. Delhi: Oxford University P, 1987.

Inden, R. "Orientalist Construction of India" in *Modern Asian Studies*. 1986.

Jodhka, S.S. "From 'book view' to 'field view': Social anthropological constructions of the Indian village" in *Oxford Agrarian Studies*. Volume 26, Issue No. 3, 1998.

Madan T.N. (Ed.) *Religion in India*. Delhi: Oxford University P, 1992.

Mukherji, D.P. "Indian Tradition and Social Change" in T.K. Oomen & P. Mukherjee, *Indian Sociology: Reflections and Introspections*. Bombay: Popular Prakashan, 1986.

Singh, Y. *Modernization of Indian Tradition: A Systematic Study of Social Change*. Jaipur: Rawat Publications, 2011.

Srinivas, M.N. *Social Change in Modern India*. New Delhi: Orient Blackswan, 2009.

Xaxa, V. "The Politics of Language, Religion and Identity: Tribes in India" in *Economic and Political Weekly*. Vol. 37 No.17, 2005

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## MSO 104 Social Stratification

### MODULE I: Introducing Social Stratification

**Unit 1:** Social stratification: The concept of stratification in sociology

**Unit 2:** Social mobility and stratification: Meaning and Forms

### MODULE II: Sociological Perspective on Stratification

**Unit 3:** Functionalist perspectives on stratification

**Unit 4:** Marxist perspectives on stratification

**Unit 5:** Weberian perspectives on stratification

**Unit 6:** Feminist perspectives on stratification

### MODULE III: Axes of Stratification

**Unit 7:** Axes of Stratification: Caste, class and gender,

**Unit 8:** Axes of Stratification: Tribe, race and religion,

**Unit 9:** Axes of Stratification: Language and region

### MODULE IV: Contemporary debate in stratification

**Unit 10:** Contemporary debate in stratification: Deviance,

**Unit 11:** Contemporary debate in stratification: Disability

**Unit 12:** Contemporary debate in stratification: Sexuality,

### MODULE V: Stratification in Contemporary Society

**Unit 13:** Social Stratification and Exclusion in Contemporary Society

**Unit 14:** Challenges of Inclusion in Contemporary Society

### Readings'

Gupta, D. (Ed.). *Social Stratification*. New Delhi: Oxford University P, 1991.

Tumin, M.M. *Social Stratification: The Forms and Functions of Inequality*. New Delhi: Prentice Hall of India, 2003.

Balibar, E. and I. Wallerstein. *Race, Nation, Class: Ambiguous Identities*. London: Verso, 1991.

Bendix R. and S.M. Lipset (Eds.). *Class, Status and Power: Social Stratification in Comparative Perspective*. New York: The Free Press, 1996.

Beteille, A. "Equality and Universality" in *Economic and Political Weekly*. 36 (38).

Beteille, A. *The Idea of Natural Inequality and Other Essays*. New Dehi: Oxford University Press, 1983.

Bourdieu, P. "The Forms of Capital" in J. Richardson (Ed.) *Handbook of Theory and Research for the Sociology of Education*. 1986.

Chakravarty, U. *Gendering Caste: Through a Feminist Lens*. Calcutta: STREE, 2003.

Dahrendorf, R. *Class and Class Conflict in Industrial Society*. Stanford University P, 1959.

Dube, L. "Caste and Women" in M.N Srinivas (Ed.) *Caste: It's 20<sup>th</sup> Century Avtar*, New Delhi: Penguin Books, 2005.

Foucault, M. *Madness and Civilisation*. Vintage Books, 1988.

Goldthorpe, J. H. *Social Mobility and Class Structure in Modern Britain*. Oxford: Clarendon Press, 1980.

Jenkins, R. "Disability and social stratification" in *British Journal of Sociology*. 42 (4): 557-580, 1991.

Mamdani, M. "Beyond settler and native as political identities: overcoming the political legacy of colonialism" in *Comparative Studies in Society and History*. 43 (4): 651-664, 2001.

Max, W. "Class, Status, Party" in Dipankar Gupta (Ed.), *Social Stratification*. New Delhi: Oxford University P, 1992.

Merton, R.K. and P.H. Rossi. "Reference Group Theory and Social Mobility" in R. Bendix and S.M. Lipset, *Class, Status and Power: Social Stratification in Comparative Perspective*. New York: The Free Press, 1996.

Nongbri, T. *Gender, Matriliney, and Entrepreneurship: The Khasis of North East India*. New Delhi: Kali for Women, 2008.

- Ommen, T.K. *Citizenship, Nationality and Ethnicity; Reconciling Competing identities*. Polity Press, 2002.
- Parsons, T. "An Analytical Approach to the Theory of Social Stratification" in *The American Journal of Sociology*, 1940.
- Payne, C. and C. Llewellyn. "Trends in Class Mobility" in J.H. Goldthorpe (Ed.) *Social Mobility and Class Structure in Modern Britain*. Oxford: Clarendon Press, 1980.
- Poulantzas, N. *Political Power and Social Classes*. NLB, 1973.
- Rae, L. B. (Ed). *Gender, Family and Economy: the Triple Overlap*. Sage Publications, 1991.
- Rubin, G. "The Traffic in Women: Notes on the Political Economy of Sex", in Linda Nicholson (Ed.) *The Second Wave: A Reader in Feminist Theory*. Routledge, 1997.
- Walby, S. "Gender, Class and Stratification" R. Crompton and M. Mann (Ed.) *Gender and Stratification*. Polity Press, 2002.

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## MSO 201 Sociological Theories

### MODULE I: Structure / System / Structuration

- Unit 1:** Social Structure: Levi Strauss
- Unit 2:** Social System: Talcott Parsons
- Unit 3:** Structuration: Anthony Giddens
- Unit 4:** Structuration and Discourse Analysis

### MODULE II: Subjective Understanding of Society

- Unit 5:** Social Construction of Reality: Berger and Luckman
- Unit 6:** Dramaturgical Approach: Goffman Perceptions of everyday life
- Unit 7:** Ethnomethodology: Garfinkel

### MODULE III: Frankfurt School

- Unit 8:** Critical Theory
- Unit 9:** Frankfurt School and mass culture
- Unit 10:** Jürgen Habermas: Public Sphere

### MODULE IV: Contemporary Social Theories

- Unit 11:** Sociology of Pierre Bourdieu
- Unit 12:** Foucault's Perspective on Society
- Unit 13:** Ulrich Beck's views on Modernity
- Unit 14:** Public Sociology

### Readings

- Alexander, J.C. *Neo-functionalism and After*. Malden MA. Blackwell, 1998
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- Althusser, L. 1971. *Lenin, Philosophy and Other Essays*. Monthly Review Press: London.
- Adorno, T. and M. Horkheimer. *Dialectic of Enlightenment*. New York: Continuum, 1993.

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## MSO 202 Political Sociology

### MODULE I: Introduction to Political Sociology

**Unit 1:** Political Sociology: Emergence and Scope

**Unit 2:** Approaches to the study of politics;

**Unit 3:** Approaches to study Power and authority;

**Unit 4:** Basic concepts of Political Sociology: elite and masses; consensus and conflict; state and stateless societies

### MODULE II: Perspectives on Political Sociology

**Unit 5:** Perspectives on state: Liberal, Marxist, Pluralist

**Unit 6:** State and the class structure;

### MODULE III: Institutions and Political Process

**Unit 7:** Political Parties Characteristics and compositions;

**Unit 8:** Pressure groups and Interest groups

**Unit 9:** Democratic Decentralization and Local Self Government

### MODULE IV: Political Sociology of India

**Unit 10:** The State and Society in India: Colonial and Post Colonial

**Unit 11:** Caste and Politics in India

**Unit 12:** Class and Politics in India

**Unit 13:** Religion: Debate on Secularism and Communalism in India

**Unit 14:** Region, Language and Politics in India

### Readings

Bendix, R. and S. M. Lipset (Eds.). *Class, Status and Power*. London: RKP, 1966.

Bhargava, R. *Secularism and its Critics*. New Delhi: OUP, 1999.

Bottomore, T. *Elites and Society*. Harmondsworth: Penguin, 1966.

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Vora, R. and S. Palshikar (Ed.) *Indian Democracy*, Delhi: Sage, 2004.

Weber, M. *Economy and Society*. Berkeley: University of California P, 1978.

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## MSO 203 Sociology of Development

### MODULE I: Introduction to Sociology of Development

**Unit 1:** Meaning, significance and the idea of development in sociological understanding

**Unit 2:** Meaning of Development over time

### MODULE II: Sociological Perspectives of Development

**Unit 3:** Perspectives on development: Liberal, Marxist and Ecological

**Unit 4:** Theories of Development: Modernisation Theories

**Unit 5:** Theories of Underdevelopment: Dependency theory,

**Unit 6:** Theories of Underdevelopment: World system theory, Uneven development

### MODULE III: Development and Its Critique

**Unit 7:** Theories of alternative development

**Unit 8:** Post-development theories

**Unit 9:** Grassroots level movements in development

### MODULE IV: Contemporary Issues in Development

**Unit 10:** Politics of Development: Knowledge and power in development,

**Unit 11:** Contemporary Issues in Development: Globalization,

**Unit 12:** Contemporary Issue: Poverty and Politics of Development

**Unit 13:** Contemporary issue: NGO and Civil Society

**Unit 14:** Gender and Development

### Readings

Peet, R. *Theories of Development*. Jaipur: Rawat Publications, 2005.

Pietersen, J.N. *Development Theory: Deconstructions/ Reconstructions*. New Delhi: Vistaar Publications, 2011.

Alavi, H. and T. Shanin. *Introduction to the Sociology of Developing Societies*. London: Macmillan, 1982.

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## **MSO 204 Sociology of Religion**

### **MODULE I: Introduction to the Study of Religion**

**Unit 1:** Introduction to Sociology of Religion

**Unit 2:** Marx; Weber and Durkheim

**Unit 3:** Magic, science and religion

**Unit 4:** Critique of Religion: Freud and Marx

### **MODULE II: Religious Organizations and Movements**

**Unit 5:** Religious organisations: Nature, types, functions

**Unit 6:** Religious Movements: Types, Nature

### **MODULE III: Religions in India**

**Unit 7:** Religions of India: Buddhism, Hinduism, Jainism, Sikhism and Tribal Religion

**Unit 8:** Religions of India: Christianity, Judaism, Islam

**Unit 9:** Religious Cults and Sects

**Unit 10:** God man and God woman

**Unit 11:** Aspects of religion in India: Sacred knowledge, Sacred space and Sacred persona

### **MODULE IV: Religion in India: Contemporary Times**

**Unit 12:** Secularism

**Unit 13:** Proselytisation

**Unit 14:** Communalism

### **Readings**

1. Asad, T. *Formations of the Secular: Christianity, Islam, Modernity*. Stanford University Press, 2003.
2. Baird, R.D. *Religion in modern India* (3rd edition). Delhi: Manohar, 1995.
3. Durkheim, E. *The Elementary Forms of Religious Life* (5th edition). New York: Collier Books, 1961.
4. Freud, S. *The Future of an Illusion*, London, Penguin, 2008.
5. Jones, K.W. *Socio-religious reform movements in British India* (The new Cambridge history of India III-1). Hyderabad: Orient Longman, 1989.
6. Madan, T.N. (enlarged edition). *Religion in India*. New Delhi: Oxford, 1992.
7. Muzumdar, H.T. *India's religious heritage*. New Delhi: Allied, 1986.
8. Roberts, K.A. *Religion in sociological perspective*. New York: Dorsey Press, 1984.
9. Shakir, M. (Ed.). *Religion, state and politics in India*. Delhi: Ajanta Publications, 1989.
10. Weber, M. "The Social Psychology of the World Religions," "The Protestant Sects and the Spirit of Capitalism," and "Religious Rejections of the World and Their Direction" in H.H. Gerth and C.W. Mills (Eds.) *From Max Weber*. Oxford: Oxford University P, 2002.
11. Weber, M. *Economy and Society*. Berkeley: California University P, 1978.
12. Weber, M. *The Protestant Ethic and the Spirit of Capitalism*. London: Routledge, 2001.
13. Weber, M. *The Sociology of Religion*. Massachusetts: Beacon Press, 1993.

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## **MSO 301 Social Movements in India**

### **MODULE I: Introduction to Social Movements**

**Unit 1:** Social movements: Definitions, characteristics and types

**Unit 2:** The social base: class, caste, ethnicity, gender Role and types of leadership; relationship between leaders and the masses

### **MODULE II: Theories on Social Movement**

**Unit 3:** Theories on social movement: Marxist and Post Marxist

**Unit 4:** Theories on social movement: Weberian and Post Weberian

**Unit 5:** Theories on social movement: Structural Functionalist

**MODULE III: Social Movements in India**

**Unit 6:** Social movements in India: Peasant Movement

**Unit 7:** Social movements in India: Dalit Movement

**Unit 8:** Social movements in India: Tribal Movement.

**Unit 9:** Social Movement in India: Labour and Trade Union Movement

**Unit 10:** Social movements in India: Nationality and sub-nationality movements.

**MODULE IV: New Social Movements in India**

**Unit 11:** New social movements in India: Women's movement,

**Unit 12:** New social movements in India: Environmental movements,

**Unit 13:** New social movements in India: Middle class movements.

**Unit 14:** New social movements in India: Ethnic movements.

**Readings:**

Rao, M.S.A. *Social Movements in India*. New Delhi: Manohar, 1979

Shah, G. *Social Movements in India: A Review of Literature*. New Delhi: Sage, 2012.

Desai, A.R. (Ed.) *Peasant Struggles in India*. Bombay: Oxford University Press, 1979.

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**MSO 302 Gender and Society**

**MODULE I: Introduction to Gender and Society**

**Unit 1:** Social construction of gender: Sex and Gender Intersectionality of gender with other aspects of social life

**Unit 2:** Patriarchy and Masculinity: Meaning, Ideology and forms

**Unit 3:** Understanding Body and Sexuality

**Unit 4:** Contemporary Sexuality Politics: LGBT Movements

**MODULE II: Feminist Thoughts**

**Unit 5:** Feminist Thought: Radicals

**Unit 6:** Feminist Thought: Marxist – Socialists and Liberal

**Unit 7:** Feminist Thought: Post-modernist

**Unit 8:** Feminist Methodology as a critique of sociological methods

**MODULE III: Feminism in Third World Context**

**Unit 9:** Third World women and the politics of feminism

**Unit 10:** Colonialism, Nationalism and women's movement

**Unit 11:** Gender and Development: Eco- Feminism

#### **MODULE IV: Gender Issues in Indian Context**

**Unit 12:** Gender, religion and politics: Dalit Feminism

**Unit 13:** Contemporary issue: Property rights and Debate on Domestic violence

**Unit 14:** Contemporary Issues: Education and Health

#### **Readings:**

John, Mary E. *Women's studies in India*. New Delhi: Penguin, 2008.

Tong, R. *Feminist Thought*. Colorado: Westview Press, 2009.

Agarwal, B. "Gender and command over property: A critical gap in economic analysis and policy in South Asia" in *World development*. Vol. 22 (10), 1994.

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Walby, S. "Theorising Patriarchy" in *Sociology*. Vol. 23, No. 2, pp. 213-234. 1989.

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### **MSO 303 Industry and Society**

#### **MODULE I: Introduction to Sociology of Work and Industry**

**Unit 1:** Introduction to Industrialization and Social Change

**Unit 2:** Industrialization, Industrialism and Post-Industrial Society

#### **MODULE II: Industrial Organizations**

**Unit 3:** Industrial Organisations: Formal and Informal

**Unit 4:** Industrial conflict and its Resolution: Nature of Industrial Conflict

**Unit 5:** Trade Unions and Collective Bargaining,  
**Unit 6:** Joint management councils and Quality Circles

### **MODULE III: Industrial Policies, Industries in NE India**

**Unit 7:** India's Industrial Policies since Independence,  
**Unit 8:** Tea Plantation Industry and Industrial Relations in Plantations  
**Unit 9:** Industries in Northeast India  
**Unit 10:** Cottage Industries in Northeast India

### **MODULE IV : Industrial Sociology Today**

**Unit 11:** Informal Economy and Globalisation  
**Unit 12:** Unorganised Sector and Casualisation of Work  
**Unit 13:** Feminisation of Labour  
**Unit 14:** Special Economic Zones

#### **Readings:**

1. Ramaswamy, E.A. & U. Ramaswamy. *Industry and Labour*. New Delhi: Oxford University P, 1988.
2. Gisbert, P. *Fundamentals of Industrial Sociology*. Bombay: Tata McGraw Hill, 1985.
3. Grint, K. *The Sociology of Work*. London: John Wiley, 2005.
4. Kapila, U. (Ed.). *Indian Economy since Independence*. Delhi: Academic Foundation, (Chapters 3 & 9), 1993.
5. Kerr, C. et al. *Industrialism and Industrial Man*. London: Pelican, 1973.
6. Kumar, K. *Prophecy and Progress*. London: Allen Lane, 1973.
7. Laxmana, C. et al. *Workers, Participation and Industrial Democracy*. New Delhi: Ajanta Publications, 1990.
8. Moore, W. *Impact of Industry*. New Jersey: Prentice-Hall, 1965.
9. Poole, M. *Theories of Trade Unionism: A Sociology for Industrial Relations*. London: Routledge and Kegan Paul, 1982.
10. Sury, M.M. *Indian Economy in the 21st Century: Prospects and Challenges*. New Delhi: New Century Publications, 2004.
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12. NEICSSR. *Problems of Tea Industry in Northeast East India*. Calcutta: Research India Publications, 1981.
13. Guha Banerjee, Swapna. 'Space Relations of Capital and Significance of New Economic Enclaves: SEZs in India', *Economic and Political Weekly*, Vol. 43, No. 47 (Nov. 22 - 28, 2008), pp. 51-59.
14. Hensman, Rohini Labour and Globalization: Union Responses in *India Global Labour Journal* Vol 1. Issue 1.

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## **MSO 304 Social Demography**

### **MODULE I: Introducing Social Demography**

**Unit 1:** Introducing social demography  
**Unit 2:** Relationship of demography with other sciences  
**Unit 3:** Basic concepts: fertility, fecundity, mortality, migration

### **MODULE II: Theories of Population**

**Unit 4:** Population Theories: Antiquity, Malthusian, Post-Malthusian,  
**Unit 5:** Population Theories: Neo-classical, Marxian, Biological Theories, Optimum Theory, Demographic Transition

### **MODULE III: Structure of Population**

**Unit 6:** Age and sex structure of population

**Unit 7:** Population Pyramid

**Unit 8:** Human development Index

**Unit 9:** Population Policies (fertility-responsive, mortality-responsive, migration-responsive)

**Unit 10:** Programmes (initiatives and critique)

#### **MODULE IV: Dimensions of Population**

**Unit 11:** Social dimensions of Population education

**Unit 12:** Population as an issue in a plural society

**Unit 13:** Population and Health

**Unit 14:** Population and developing countries

#### **Readings:**

Amonker, R. G. "Demography: A Case Study of India" in *International Review of Modern Sociology*. 4 (2)194-214, 1974.

Bongaarts, J. "Human Population Growth and the Demographic Transition" in *Philosophical Transactions: Biological Science*. 364, 1532.

Bose, A. "Demographic transition and demographic imbalance in India" in *Health Transition Review*. Supplement.

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Foucault, M. "Right of Death and Power over Life" in Paul Rabinow (Ed.) *The Foucault Reader: An introduction to Foucault's thought*. London: Penguin, 1984.

Pande, R.P, and N.M. Astone. "Explaining Son Preference in Rural India: The Independent Role of Structural versus Individual Factors" in *Population Research and Policy Review*. 26(1) 1-29, 2007.

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### **MSO 401 Research Methodology**

#### **MODULE I: Introducing Social Research**

**Unit 1:** Philosophical Foundations of Social Research

**Unit 2:** History of Science

**Unit 3:** Subjectivity and Objectivity

#### **MODULE II: Approaches to Social Research**

**Unit 4:** Positivism

**Unit 5:** Interpretivism

#### **MODULE III: Qualitative Research**

**Unit 6:** Ethnography

**Unit 7:** Case Studies

**Unit 8:** Qualitative Methods

**Unit 9:** Qualitative Data Analysis

#### **MODULE IV: Research Design and Quantitative Approaches**

**Unit 10:** Quantitative Research Design

**Unit 11:** Quantitative Methods

**Unit 12:** Sampling techniques

**Unit 13:** Quantitative Data Analysis

**Unit 14:** Report Writing

## Readings

- Babbie, E.R. *The Practice of Social Research* (12<sup>th</sup> edition). USA: Wadsworth: Cengage Learning, 2010.
- Beteille, A. and T.N. Madan. *Encounter and Experience: Personal Accounts of Fieldwork*. New Delhi: Vikas Publishing House Pvt. Ltd., 1975.
- Bryman, A. *Quality and Quantity in Social Research*. London: Unwin Hyman, 1988.
- Durkheim, E. *The Rules of Sociological Method*. New York: The Free Press, 1958.
- Geertz, C. *Interpretation of Cultures*. New York: Basic Books, 1973.
- Gouldner, A. *The Coming Crisis of Western Sociology*. New York: Basic Books, 1970.
- Guthrie, G. *Basic Research Methods: An Entry to Social Science research*. New Delhi: Sage, 2010.
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- Srinivas, M.N. and A.M. Shah. *Field Worker and the Field*. New Delhi: Oxford University P, 2010.
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- Winch, P. *The Idea of Social Science and its Relation to Philosophy*. Oxon: Routledge, 2008.
- Young, P.V. *Scientific Social Surveys and Research*. New Delhi: Prentice Hall, 2009.

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## MSO 402 Environmental Sociology

### MODULE I: Introduction to Environmental Sociology

**Unit 1:** Environmental sociology: Scope and significance.

**Unit 2:** The history of environmental sociology: The rise, decline, and resurgence of environmental sociology.

**Unit 3:** Nature – Nurture debate: synthesis of societal and environmental dialect.

### MODULE II: Sociology of Environment

**Unit 4:** Classical Sociology and Environment: Marx, Weber and Durkhiem

**Unit 5:** Contemporary theoretical approaches: Ecological modernisation, Ecofeminism, Ecological Marxism

**Unit 6:** Contemporary theoretical approaches: Risk society, Anthropocene.

### MODULE III: Emerging Issues in Environmental Sociology

**Unit 7:** Emerging theoretical parameters in environmental sociology: Contributions of Zavestoskis, Dunlap and Catton, Allan Schnaiberg

**Unit 8:** Environmental Disasters and Hazards

**Unit 9:** Body, Health and Environment

**MODULE IV: Emerging Issues in Environmental Sociology****Unit 10:** Technology and environment**Unit 11:** Global Environmentalism: A challenge to post-materialism thesis**Unit 12:** Responses to environmental issues: Environmental Justice**MODULE V: Environmental Policy and Movements in India****Unit 13:** India's National Environmental Policy**Unit 14:** Environmental Movements in India**Readings:**

1. Bell, M.M. *An Invitation to Environmental Sociology*. New Delhi: Pine Forge Press, 2009.
2. Gould, K.A. and T.L. Lewis. *Twenty Lessons in Environmental Sociology*. New York: Oxford University P, 2009.
3. Buttel, F.H. "New Directions in Environmental Sociology" in *Annual Review of Sociology*. Vol. 13. pp. 465-488, 1987.
4. Dunlap, R.E. and W.R. Catton, Jr. "Struggling with Human Exemptionalism: The Rise, Decline and Revitalization of Environmental Sociology" in *The American Sociologist*. Vol.25, No.1, pp. 5-30, 1994.
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6. Dunlap R.E. & W. Michelson. *Handbook of Environmental Sociology*. Jaipur: Rawat Publications, 2008.
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8. Guha, R. *Social Ecology*. Bombay: Oxford University P, 1994.
9. Hannigan, J. *Environmental Sociology*. Oxon: Routledge, 2006.
10. Michael R. and G. Woodgate. *The International Handbook of Environmental Sociology*. Cheltenham, UK: Edward Elgar Publishing, 2000.
11. Schnaiberg, A. *The Environment*. New York: Oxford University P, 1980.
12. Shiva, V. *Staying alive: Women, Ecology, and Development*. New Delhi: Kali for Women, 1988.

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**MSO 403 Sociology of Health and Illness****MODULE I: Introduction to Sociology of Health and Illness****Unit 1:** Introducing the theoretical foundations**Unit 2 :** Defining health and illness**Unit 3:** Culture and disease**Unit 4:** Illness narratives**MODULE II: Medical Pluralism and Alternative Medicine****Unit 5:** Alternative Medicine**Unit 6:** Medical Pluralism**Unit 7:** Gender and Health**Unit 8:** Gender and Sociology of Body**Unit 9:** Medicalization and de-medicalization**MODULE III: Social Health****Unit 10:** Public health and community health**Unit 11:** Social epidemiology**Unit 12:** Health policies of government of India**MODULE IV: Politics of Health and Medicine****Unit 13:** Politics of Health Insurance

## Unit 14: Pharmaceutical Industries and Medicines

### Readings:

- Cockerham, W.C. *The New Blackwell Companion to Medical Sociology*. Willey: Blackwell, 2009.
- Turner, B.S. *The History of the Changing Concepts of Health and Sociology: Social Forms of Health and Illness*. New York: Norton, 2000.
- Armstrong, D. "Social Theorizing about Health and Illness" in Gary L Albrecht *et al.* (Eds.) *Handbook of Social Studies in Health and Medicine*. pp. 24-35 Thousand Oaks, CA: Sage, 2003.
- Conrad, P. "Medicalization and Social Control" in Phil Brown (Ed.) *Perspectives in Medical Sociology* (Second Edition). Illinois: Waveland Press, 1996.
- Conrad, P. and J.W. Schneider. "Professionalization, Monopoly, and the Structure of Medical Practice" in *The Sociology of Health and Illness*, pp. 170-175, 1986.
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## MSO 404 Sociology of Northeast India

### MODULE I: Northeast India as a Category

**Unit 1:** Geographical and Social Aspects of NE India

**Unit 2:** Cultural Specificities of NE India

**Unit 3:** Northeast India as a Conceptual Category: Emergence and significance of the term.

### MODULE II: Social Formation of NE India

**Unit 4:** Traditional Society, Polity and Economy of NE India

**Unit 5:** Tribe-caste interaction, Advent of Christianity

**Unit 6:** Emergence of Middle Class

**Unit 7:** Process of Nationality formation

### MODULE III: Land Relations in Northeast India

**Unit 8:** Pre Colonial: Pattern of land ownership and social stratification

**Unit 9:** Colonial: Emergence of Modern Land System- Commoditization, Privatization,

**Unit 10:** Post-Colonial: Emergence of New Social Forces

**Unit 11:** State and Society in Northeast India

#### **MODULE IV: Issues of Identity in Northeast India**

**Unit 12:** Identity Assertion in Northeast India

**Unit 13:** Tribal Autonomy and Homeland Politics

**Unit 14:** Indigenous-Immigrant question in Northeast

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Weiner, M. *Sons of the Soil*. Delhi: OUP, 1978.

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## MSO 405 Sociology of Governance

### MODULE I: Introducing Governance

**Unit 1:** Governance: Meaning and significance, historicizing the concept

**Unit 2:** Government, governance, and governmentality

**Unit 3:** Relationship between state and society

### MODULE II: Sociology of Governance

**Unit 4:** Sociology and Governance: Sociological perspectives on Governance

**Unit 5:** Social location of power: Weber, Foucault, Lukes

**Unit 6:** Politics of the governed, politics of representation

### MODULE III: Contemporary Issues in Governance

**Unit 7:** Contemporary issues in governance: State autonomy, centralization and decentralization,

**Unit 8:** Neo-liberalism and new public management.

**Unit 9:** Issues relating to class and caste in governance

**Unit 10:** Gender and ethnicity in governance

### MODULE IV: Grassroots Level Governance

**Unit 11:** Local self-governance and local-level politics

**Unit 12:** Participation and grassroots level democracy

**Unit 13:** Governance in Northeast India

**Unit 14:** Informal and Local Level Governance in NE India

### Readings

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Bang, H.P. *Governance as social and political communication*. Manchester: Manchester University P, 2010.

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## MSO 406 Quantitative Sociology

### MODULE I: Quantitative research methodology: An Introduction

**Unit 1:** Quantification in social science

**Unit 2:** Quantitative Research Process

**Unit 3:** Statistics in social research

**Unit 4:** Limitations of statistics in social science research

### MODULE II: Descriptive Statistics

**Unit 5:** Measures of central tendency: Mean, Median, Mode

**Unit 6:** Understanding variation: Standard/Quartile Deviation

**Unit 7:** Uses of descriptive statistics in social science research

### MODULE III: Inferential Statistics

**Unit 8:** Tests of significance and covariance

**Unit 9:** Co-relational Analysis

**Unit 10:** Regression analysis, Methods of hypothesis testing: chi-squared test, t-test and z-test

### MODULE IV: Analyzing, interpreting and representing quantitative data

**Unit 11:** Approaches to quantitative data analysis

**Unit 12:** Interpreting results of statistical tests

**Unit 13:** Representing results of statistical tests

**Unit 14:** Preparation of report on the basis of quantitative data

### Readings

Blalock, H. *Social Statistics*. New York: McGraw Hill, 1979.

Irvine, J. *et al. Demystifying Social Statistics*. London: Pluto Press, 1979.

Chatfield, C. and A. Collins. *Introduction to Multivariate Analysis*. London: Chapman and Hall, 1980.

De Vaus, D.A. *Surveys in Social Research*. London: George Relen and Unwin, 1986.

Fielding, J.L. and N. Gilbert. *Understanding Social Statistics*. New Delhi: Sage, 2006.

Nachmias, C. and A. Leon-Guerrero. *Social Statistics for a Diverse Society*. New Delhi: Sage 2011.

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### Programme Coordinator

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## Department offering the programme

### Department of Sociology

The Department of Sociology, Tezpur University was established in 2006. The research areas for the faculty of the department have been Environmental Sociology, Social Demography, Sociology of Movement, Sociology of Development, Sociology of Governance, Sociology of Northeast India, Sociology of Education, Sociology of Health and Illness, Ethnic Studies, Migration, Science Studies and so on.

### Faculty

#### Professor

Deka R., Ph.D. (Dibrugarh) Head of the Department

Sharma C.K., Ph.D (Delhi),

Kikhi K., Ph.D. (NEHU)

#### Associate Professor

Das A.K., M. Phil. (Delhi), Ph.D. (TU)

#### Assistant Professor

Sumesh S. S., Ph.D. (Kerala)

Goswami N., Ph.D. (IIT, Kanpur)

Das S., M. Phil (JNU), Ph.D. (TU)

Ray S., Ph.D. (Delhi)

Shimreiwung A.S., Ph.D. (JNU)

Hagjer P., M.A. Sociology (JNU)

## SECTION-III

# IMPORTANT ACADEMIC RULES



### Academic Session

The Academic Session for the programmes under Open and Distance mode will commence twice a year usually in January and July, respectively. All the programmes under the Centre for Distance and Online Education (CDOE) may not be offered in each of the sessions.

### Academic Programme

An Academic Programme shall consist of a set of Courses. Completion of the set of courses by a learner prescribed for a programme shall lead to the award of a Degree or a Diploma to the learner concerned.

### Course

A course is a unit of instruction or segment of a subject area under any discipline. Each programme shall consist of a set of courses.

### Credit

Each course offered shall carry a specified credit depending upon the quantum of work involved in the course. A one Credit course shall imply the quantum of work done corresponding to study hours.

### Study Input Hours

A learner has to complete specified credits for each course and is supposed to dedicate a total of 90 and 120 hours for self-study for courses with 3 and 4 credits respectively. Please refer the table given below-

| No of credits in a course | No of assignments | Counselling sessions | Self-Study Input |
|---------------------------|-------------------|----------------------|------------------|
| 3                         | 2                 | 9 hours              | 90 hours         |
| 4                         | 2                 | 12 hours             | 120 hours        |

### Assignment

Learners are required to submit two assignments of 15 marks for each course. Assignments shall be uploaded in CDOE's website within one month of the commencement of a session. Submissions should be done in handwritten form within stipulated time, as notified by CDOE. Submission of assignment is compulsory, failing which a learner shall not be allowed to appear in the examination. Assignments should be original work of learners, copied and plagiarised assignments shall not be evaluated.

### Credits Earned

The total credits earned by a learner on a programme are the sum of the credits specified for the courses completed by the learner securing pass grades.

### Credit Requirement

Each degree programme shall have a minimum specified credit requirement. The minimum credit requirements shall also be specified separately for different categories of courses. In this case, the broad guidelines of the Distance Education Bureau of UGC shall be followed. A learner will need to earn the minimum specified credit(s) for each category of courses to be eligible for the award of the degree/diploma.

### Letter Grades and Grade Point

A Letter Grade signifies the level of standard of qualitative/quantitative academic achievement, which a learner attains in a particular course/research work. Each of the letter grades shall represent a Grade Point as tabulated below. The letter grades O to P shall be considered as *Pass grades* and F shall be considered as *Fail grade*. Letter grades will be awarded following relative grading method with effect from July 2017 session

| Letter Grade | Grade Point | Description   |
|--------------|-------------|---------------|
| O            | 10          | Outstanding   |
| A+           | 9           | Excellent     |
| A            | 8           | Very Good     |
| B+           | 7           | Good          |
| B            | 6           | Above Average |
| C            | 5           | Average       |
| P            | 4           | Pass          |
| F            | 0           | Fail          |
| Ab           | 0           | Absent        |

**Semester Grade Point Average (SGPA):** It is the weighted average of grade points secured by the learner in the credit courses taken and is given by the expression:

$$SGPA = \frac{1}{C} \sum_{i=1}^n C_i G_i$$

where  $n$  is the number of credit courses registered and passed by the learner during the semester,  $G_i$  is the grade point secured by the learner in the  $i^{\text{th}}$  course with a credit value of  $C_i$  and  $C_t$  is given by:

$$C_t = \sum_{i=1}^n C_i$$

While working out the  $SGPA$ , the course(s) with  $I$  grade will not be taken into account.

**Cumulative Grade Point Average (CGPA):** It is the accumulated weighted average grade point of a learner over the semesters starting from his/ her joining the programme and taking into account all the credit courses registered and passed by him/ her.

$$CGPA = \frac{1}{C} \sum_{i=1}^N C_i G_i$$

where  $N$  is the total number of credit courses registered and completed with pass grade by the learner over the semesters starting from his/ her joining the programme,  $G_i$  is the grade point secured by him in the  $i^{\text{th}}$  course with a credit value of  $C_i$  and  $C_t$  is total credit earned as given by:

$$C_t = \sum_{i=1}^N C_i$$

**Note :** Those who are unable to complete their studies within the stipulated period may go for re-registration (see relevant section of the Academic Rules).

## ADMISSION

### Admission notice

Notice for admission into different academic programmes of open and distance learning of the University shall be issued by the Director, Centre for Distance and Online Education through newspaper and other relevant media at least two months ahead of the date fixed for the commencement of the academic session. The same shall also be put up in the official website.

### Admission procedure

The online applications for admission in prescribed forms, duly filled in and completed in all respects, must be submitted on or before the last date specified for the purpose. For online admission, please visit Tezpur University website [www.tezu.ernet.in](http://www.tezu.ernet.in). After payment of the admission fees, *students have to mandatorily visit office of CDOE, Tezpur University for verification of original documents, only after which Student ID Card shall be issued.*

### Minimum admission requirement for various degree/diploma programmes

Based on the guidelines of the Academic Council and the Board of Management, the qualification for admission into various degree/diploma programmes of the University shall be fixed from time to time.

### Simultaneous enrolment in programmes of CDOE

A learner already enrolled for a programme at the CDOE may, if s/he so desires, apply for enrolment into a different programme provided s/he possesses the requisite qualification. However, CDOE will not be responsible if the dates of examinations of two or more courses coincide.

### Reservation of Seats

Wherever applicable the relevant Govt. of India rules on reservation shall be adhered to.

## SEMESTER ENROLLMENT AND COURSE REGISTRATION

### Enrolment

At the beginning of every semester a learner shall enrol himself/herself by filling-in the prescribed Enrolment cum Course Registration Form. Enrolment cum Course Registration Form will be available on the website of Centre for Distance and Online Education. Printout of the filled-in form may be sent to the Director, CDOE.

### Course Registration

The learner shall register for the course for each semester by filling-in the registration form available in the CDOE website.

## SELF-LEARNING MATERIALS (SLM)

**Self-learning materials** in the form of printed books, audio and video CD (and online materials wherever possible) shall be delivered at the doorstep of the learner. The same shall also be made available in the website. The SLMs with necessary guidelines/instructions for all the courses of a semester shall be dispatched immediately after the admission process is over. Assignments shall be sent at an appropriate time within a semester. Preparation Audio- Visual Learning aids is underway.

## **COUNSELLING SESSIONS**

Counselling sessions of 12 (twelve) hours for each course will be conducted usually in the month of April for Spring Semester and October for Autumn Semester. However, it is not mandatory to attend the counselling sessions for the learners. Learners may clear their doubts by interacting with the teachers for respective courses. Online counseling session will be conducted from time to time.

## **EVALUATION & DECLARATION OF RESULTS**

The system of evaluation shall be as follows:

- a. The evaluation shall always have two components:
  - i. Semester end/term examination: 70% of weightage (Total marks for each course will be 70)
  - ii. Continuous evaluation: 30% of the total weightage (30 marks for each course), made on the basis of written assignments and submitted to the CDOE. Learners shall submit assignment(s) for each of the courses of a programme. An assignment may contain multiple tasks/questions.
  - iii. For dissertation/ project courses, 60% weightage will be on the written report and 40% weightage will be given on oral presentation.
- b. If a programme has a practical component, the weightage of the theory and practical shall be as follows: Theory 75% and practical 25%.

### **Submission of assignments**

Learners will be required to submit their assignments within the stipulated time failing which, he/she shall not be allowed to appear for the term end examinations.

### **c. Re-evaluation**

A learner can apply for re-evaluation, if he/she is not satisfied with his/her grade. Application for re-evaluation can be done in prescribed form with a Re-evaluation fee per course determined by the University. The answer script(s) will be re-evaluated by an empanelled examiner other than the original one. In this case the learner has to give a declaration that he/she will accept the re-evaluated score and will not claim the earlier score whatsoever. Application for re-evaluation has to be submitted within 1 (one) month from the date of declaration of the results.

## **CONDUCT OF EXAMINATIONS**

### **Semester end examination**

- a. The examination will be conducted by the examination wing of the Centre for Distance and Online Education. It will be held at different/identified centres. The evaluation will be done at the CDOE, Tezpur University.
- b. The duration of theory examination shall be generally restricted to 3(three) hours. A learner successfully completing a programme shall have to apply for provisional certificate and transcript in prescribed format available in the CDOE Office or the website.
- c. Results in the form of Provisional Grade Cards of the semester end/term examinations will be available in the university website for immediate viewing by the examinees.

- d. The schedule of examinations shall be issued by the Centre for Distance and Online Education at an appropriate time ahead of the examinations and uploaded in the website.
- e. The learner will have to pay the prescribed examination fee for each course.

### **Practical Examination**

- a. The concerned course teacher(s) identified the concerned department and appointed by the CDOE shall conduct the practical examinations.
- b. The practical examinations shall be conducted generally before the semester-end theory examinations.

### **Grade Card and Transcript**

- a. After the declaration of the results of the final semester, the Controller of Examinations, TU shall issue a Transcript with the details of the grades obtained in different courses registered by him/her, the SGPA, CGPA and the total earned credits.
- b. The Grade card can be collected in person and shall also be sent to the learners by post on request.

### **Eligibility for Award of Degree/Diploma**

For a learner to be eligible for award of a degree/diploma for the programme, he/ she shall satisfy the following:

- a. Must obtain a pass grade in each Course of the programme (see section 3.5).
- b. Must earn the minimum credits under the various categories of courses as specified in the curriculum structure of the programme.
- c. Must secure the minimum CGPA prescribed for a programme.

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### **Action against Unfair Means**

Adopting 'unfair means' refers to the use of mobile phones, tablets, or any electronic, printed or hand written materials or anything that is not authorized by CDOE, Tezpur University to use during the examination hours. Any evidence of adopting unfair means at any stage will amount to 'F' (Fail) Grade in that particular course. Further, disciplinary actions will be taken which may amount to forced withdrawal from the programme.

### **Action against Unfair Means in Assignment:**

Direct copying from any print and electronic source or copying of another assignment will be considered as unfair means in relation to assignment/s.

## SECTION-IV

# ADMISSION PROCEDURE



## HOW TO APPLY

### Online Admission Procedure:

For online admission, please visit Tezpur University website [www.tezu.ernet.in](http://www.tezu.ernet.in) and then select CDOE online admission portal. Register yourself by filling your name, date of birth, email id and mobile number. Provide a password, upload your photograph and signature and click on 'Register' button to complete the process. Then sign into your account and get access to online application form. Fill up the online application form, upload scanned copies of certificate, mark sheets and identity documents and submit.

The candidates have to pay the fees online through PayTM platform using 'Pay Fees' button (Credit Card/Debit Card/Netbanking options are available after logging into Paytm platform). On successful payment of fees, candidates will get a payment reference number and an email confirming their admission in CDOE.

The application fee for admission is Rs. 700/- (Rs. 350/- for SC/ST candidates). **Application fee along with the programme fee must be deposited at the time of application in full.** Please ensure your eligibility before applying. For fee structure, please refer Programmes at a Glance in Section II

### Refund of Programme Fees:

Half of the Programme Fee will be refunded to the candidate if he/she withdraws his/her admission from the programme and claims refund before the closing date of the admission for the session.

### Provisional Admission

Candidates who have appeared/are appearing in the qualifying examination before the date of admission may be admitted provisionally under the following conditions:

1. Candidates should have passed all the earlier examinations held for the same degree without any carry over of subject and satisfying the academic minimum eligibility criteria specified for the concerned academic programme.
2. All academic works including theory and practical of qualifying examinations should be completed before the admission.
3. Candidates must produce the evidence of passing the qualifying examination with requisite qualification while submitting form for term end examinations.

**NOTE:** ALL COMMUNICATIONS REGARDING IMPORTANT INFORMATION WILL BE MADE VIA E-MAIL. LEARNERS ARE ADVISED TO CHECK THEIR EMAIL AND CDOE WEBSITE REGULARLY.

**Certificate of Sponsorship / Caste/ PWD/ PRC etc. are to be uploaded by the concerned aspirant. Original certificates are to be produced at the centre for verification when called for.**

## GLIMPSES OF CDOE



Inside view of CDOE premises  
formerly CODL



Exam Centre of CDOE at DHSK College, Dibrugarh



Dignitaries, Resource Persons, Guests and Participants of the two day workshop on Development of Self Learning Materials organized by CDOE in collaboration with Teaching Learning Centre, Tezpur University on 6<sup>th</sup> and 7<sup>th</sup> of March, 2019.

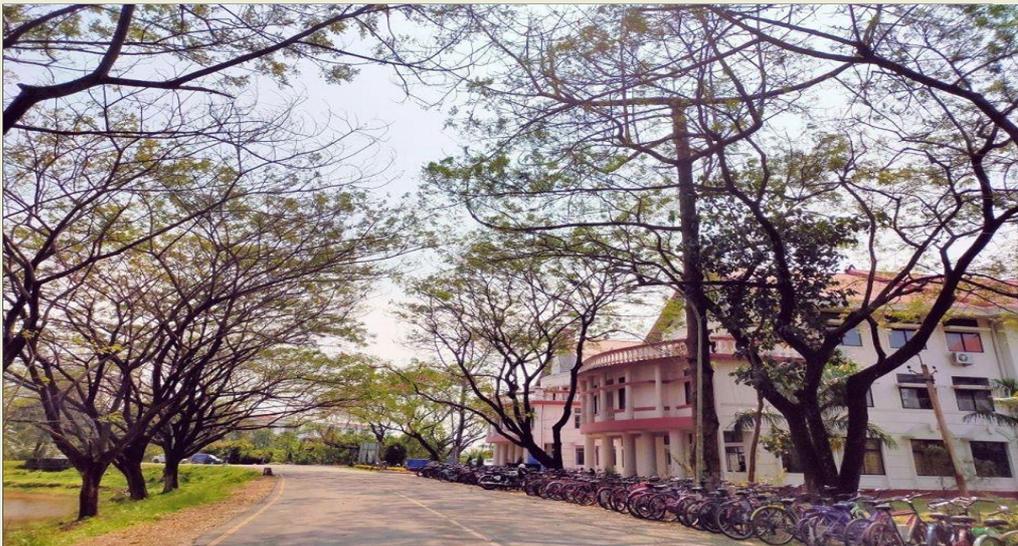
## SOME GLIMPSES OF TEZPUR UNIVERSITY



CENTRAL LIBRARY, TEZPUR UNIVERSITY



ACADEMIC BUILDING I, TEZPUR UNIVERSITY



SCHOOL OF HUMANITIES AND SOCIAL SCIENCES, TEZPUR UNIVERSITY

## **IMPORTANT POINTS FOR LEARNERS**

1. The programme fee for all semesters has to be paid upfront (if onetime payment option is chosen) and within 15 days of beginning of next semester (in case installment system is chosen) during admission.
2. Notifications regarding examinations, assignments, counselling sessions, results and all such relevant matters are uploaded in CDOE's website from time to time. Learners are advised to visit [www.tezu.ernet.in/tu\\_codl/](http://www.tezu.ernet.in/tu_codl/) regularly.
3. Any change of contact number, email id and address should be immediately informed to CDOE office for faster communication.
4. The Self- Learning Materials are usually uploaded in CDOE webpage in PDF format. Printed materials are provided on payment of postage and processing fee of Rs. 1000/- per semester.
5. Timely submission of assignments is compulsory to be eligible to appear in examinations.
6. Learners have to fill a registration form for appearing in semester end examinations. The registration usually starts in the months of April and for Spring session and October for Autumn session. An examination fee of Rs. 500/- has to be paid for each course, including project in a single demand draft drawn in favour of Registrar, Tezpur University.
7. Counselling sessions are usually conducted in the months of April and October. A notification regarding the same shall be given in the website. The counselling sessions are held in the study centres/online, however, if the number of registered students for a programme is less than 20, CDOE arranges for intensive counselling session at Tezpur University campus.
8. If a learner is unable to complete a programme within permissible time, he/she must apply for re-registration within three months of the expiry of last registration to avoid discontinuance. A fee of Rs. 3000/- (under revision) has to be paid for the same. Re-registration allows one year of extension to learners.
9. Learners are requested to send their academic queries to the concerned programme coordinator and faculty at CDOE by email or by telephone or through personal interaction with prior appointment.

**IMPORTANT DATES  
FOR ADMISSION TO CDOE PROGRAMMES, AUTUMN SEMESTER, 2021**

*Online Applications starts for all programmes: 01/07/2021*

*Last date of submission of online Application without late fee: 31/08/2021*

*Last date of submission of online Application with late fee of Rs. 1000: 30/09/2021*

- Examination centre: Depending on number of learners there may be multiple examination centres in different places.

## **ANNEXURE- I**

### **FORM I: ADMISSION FORM**

**MODE: ONLINE**

This form shall be available online for admission into CDOE programmes for Spring and Autumn semesters in the months of November to January and June to August respectively.

Candidates shall be required to fill their details and upload the following documents-

- i. Passport size photograph
- ii. Signature
- iii. 10<sup>th</sup> Standard Marksheet/ Pass Certificate
- iv. 12<sup>th</sup> Standard Marksheet/ Pass Certificate
- v. Bachelor Degree Consolidated Marksheet/ Pass Certificate
- vi. Document of Identity Proof (Pan Card/ Aadhaar Card/ Driving License)

At last stage of application, the candidates need to make payment of the programme fee in full using PayTM.

**ANNEXURE- II**

FORM II: ASSIGNMENT COVER

SUBMISSION MODE: OFFLINE



**CENTRE FOR DISTANCE AND ONLINE EDUCATION  
(CDOE), TEZPUR UNIVERSITY**

**Napaam, Tezpur, Assam-784028**

**COVER PAGE FOR ASSIGNMENT SUBMISSION**

Name of the Programme Enrolled- (fill in the relevant row)

- a) MA in \_\_\_\_\_
- b) PG Diploma in \_\_\_\_\_
- c) MSC in \_\_\_\_\_

Course Code-

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Candidate Name- \_\_\_\_\_

Email Id- \_\_\_\_\_

Contact Number- i) Mobile No- \_\_\_\_\_

i) Alternate Contact No- \_\_\_\_\_

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

Date of Submission

Signature of Candidate

**Office Use Only**

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

(Date of Receipt)

(Received By)

Marks Secured- \_\_\_\_\_

Total Marks- \_\_\_\_\_

(Examiner's Signature)

**ANNEXURE- III**

FORM III: PROJECT COVER

SUBMISSION MODE: OFFLINE



**CENTRE FOR DISTANCE AND ONLINE EDUCATION  
TEZPUR UNIVERSITY  
TEZPUR, ASSAM**

**A PROJECT REPORT SUBMITTED IN PARTIAL FULFILLMENT OF THE REQUIREMENT  
FOR THE AWARD OF DEGREE/DIPLOMA IN**

---

**TEZPUR UNIVERSITY**

**SESSION: \_\_\_\_\_**

Title of the Project

---



---

UNDER THE ACADEMIC GUIDANCE OF

SUBMITTED BY

Name: \_\_\_\_\_

Enrolment No: \_\_\_\_\_

Course Code: \_\_\_\_\_

Course Name: \_\_\_\_\_

**ANNEXURE- IV****FORM IV: PROJECT DECLARATION****SUBMISSION MODE: OFFLINE****DECLARATION**

I, ....., hereby declare that the dissertation entitled “.....” is submitted to Centre for Distance and Online Education, Tezpur University for acceptance to award the degree of  
..... I further certify that this work prepared by me is original and has not been submitted to any other institution for award of any other degree.

Date:

Name:

Place:

Roll Number:

**ANNEXURE- V**

FORM V: PROJECT PROPOSAL

SUBMISSION MODE: OFFLINE

**CENTRE FOR DISTANCE AND ONLINE EDUCATION**  
**TEZPUR UNIVERSITY****PROFORMA FOR THE APPROVAL OF PROJECT PROPOSAL**

(Note: All entries of the proforma of approval should be filled up with appropriate and complete information. Incomplete proforma of approval in any respect will be summarily rejected.)

**Project Proposal No:.....**  
*(for office use only)*

Enrolment No. \_\_\_\_\_

1. Name and Address of the Student \_\_\_\_\_  
\_\_\_\_\_E-mail: \_\_\_\_\_ Mobile: \_\_\_\_\_  
\_\_\_\_\_2. Title of the Project: \_\_\_\_\_  
\_\_\_\_\_

3. Name and Address of the Guide: \_\_\_\_\_

4. Educational Qualification of the Guide  
Ph.D  M.Tech.  B.E\*/B.Tech.  MBA/MCA  M.A/M.Sc. 

5. Working / Teaching experience of the Guide\* \_\_\_\_\_

(\*Note: At any given point of time, a guide should not provide guidance for more than two students of Tezpur University)

6. Is this your first submission?  Yes  NoSignature of the Student  
Date: .....Signature of the Guide  
Date: ... ..

For Office Use Only

Allotted Internal Supervisor Name: \_\_\_\_\_

Approved  Not Approved  Signature, Designation of the Project Proposal Evaluator Date: \_\_\_\_\_

Suggestions for reformulating the Project

**ANNEXURE- VI****FORM VI: REGISTRATION VALIDITY EXTENTION****SUBMISSION MODE: OFFLINE**

CENTRE FOR DISTANCE AND ONLINE EDUCATION  
**Tezpur University**  
 तेजपुर विश्वविद्यालय

**FORM FOR EXTENSION OF REGISTRATION**

1. NAME OF THE LEARNER: \_\_\_\_\_
2. ENROLMENT NO. : \_\_\_\_\_
3. YEAR AND SESSION OF ADMISSION: 20      SPRING       AUTUMN
4. PROGRAMME: \_\_\_\_\_
5. MAIL ID: \_\_\_\_\_
6. CONTACT NO: \_\_\_\_\_
7. DETAILS OF COURSE CLEARED:
  
8. REASON FOR NOT COMPLETING THE COURSE IN TIME:  
 \_\_\_\_\_  
 \_\_\_\_\_
  
9. DRAFT DETAILS:
  1. Draft no & Date:
  2. Bank :
  3. In favour of :

## ANNEXURE- VII

**FORM VII: TRANSCRIPT APPLICATION**

**SUBMISSION MODE: OFFLINE**

**TEZPUR UNIVERSITY  
CENTRE FOR DISTANCE AND ONLINE EDUCATION  
TEZPUR-784028::ASSAM**

**APPLICATION FORM  
(For Transcript)  
(to be filled in by the applicant)**

1. Name in full (block letters in English): .....
- (in Hindi): .....
2. Home Address: .....
3. Correspondence address: .....
- Phone No. ....
4. Name of the programme completed: .....
5. Enrolment No.: .....
6. Year of passing .....

7. Details of previous semester examinations

| Sem             | Sem type<br>(Autumn/Spring) | Year of<br>passing | Credit<br>completed | CGPA | Semester        | Semester<br>(Autumn/Spring) | Year of<br>passing | Credit<br>completed | CGPA |
|-----------------|-----------------------------|--------------------|---------------------|------|-----------------|-----------------------------|--------------------|---------------------|------|
| 1 <sup>st</sup> |                             |                    |                     |      | 6 <sup>th</sup> |                             |                    |                     |      |
| 2 <sup>nd</sup> |                             |                    |                     |      | 7 <sup>th</sup> |                             |                    |                     |      |
| 3 <sup>rd</sup> |                             |                    |                     |      | 8 <sup>th</sup> |                             |                    |                     |      |
| 4 <sup>th</sup> |                             |                    |                     |      |                 |                             |                    |                     |      |
| 5 <sup>th</sup> |                             |                    |                     |      |                 |                             |                    |                     |      |

8. Total credit completed:

9. Final CGPA:

I, \_\_\_\_\_ hereby declare that the above particulars are true to the best of my knowledge and belief. If found otherwise, I shall be liable to any action.

Date:

Full signature of the candidate

**RECOMMENDATION OF THE HEAD OF THE DEPARTMENT/ CENTRE**

Certified that Mr./Ms. .... with Enrolment No. .... was a student of the Dept./Centre and passed ..... th Semester End Examination with CGPA ..... and completed the credits requirements (Credit required ..... for degree/diploma/ certificate.

Certificate may be issued to Mr./Ms. ....

Head, Dept/Centre .....

Director  
CDOE

Controller of Examinations  
TU

**ANNEXURE- VIII**

FORM VIII:PROVISIONAL PASS CERTIFICATE

SUBMISSION MODE: OFFLINE

**CENTRE FOR DISTANCE AND ONLINE EDUCATION  
TEZPUR UNIVERSITY****PROVISIONAL PASS CERTIFICATE APPLICATION FORM**

1. NAME (in Block Letters): \_\_\_\_\_

2. NAME OF DEGREE/DIPLOMA COMPLETED: \_\_\_\_\_

3. ENROLLMENT No: \_\_\_\_\_

4. YEAR OF ADMISSION: \_\_\_\_\_

5. YEAR OF COMPLETION: \_\_\_\_\_

6. DETAILS OF THE PAPERS/SUBJECTS COMPLETED:

| <u>Sl</u> | <u>Course Name</u> | <u>Course Code</u> | <u>Credits</u> | <u>Grade Obtained</u> |
|-----------|--------------------|--------------------|----------------|-----------------------|
| 1         |                    |                    |                |                       |
| 2         |                    |                    |                |                       |
| 3         |                    |                    |                |                       |
| 4         |                    |                    |                |                       |
| 5         |                    |                    |                |                       |
| 6         |                    |                    |                |                       |
| 7         |                    |                    |                |                       |
| 8         |                    |                    |                |                       |
| 9         |                    |                    |                |                       |
| 10        |                    |                    |                |                       |
| 11        |                    |                    |                |                       |
| 12        |                    |                    |                |                       |
| 13        |                    |                    |                |                       |
| 14        |                    |                    |                |                       |
| 15        |                    |                    |                |                       |
| 16        |                    |                    |                |                       |

7. TOTAL CREDITS COMPLETED:

**SELF-DECLARATION**

I, \_\_\_\_\_ declare that the above particulars are true to the best of my knowledge and belief. If found otherwise, I shall be liable to any action.

Full signature of the candidate

**ANNEXURE- IX****FORM IX: CONVOCATION APPLICATION****SUBMISSION MODE: OFFLINE**Application No TEZPUR UNIVERSITY  
NAPAAM:: TEZPUR-784 028::ASSAM**APPLICATION FORM**  
*(For Original Certificate of UG/PG Degree/Diploma)*  
*(to be filled in by the applicant)*

1. Name in full (block letters in English and Hindi): .....
2. Home Address: .....
3. Correspondence address: .....
- ..... Phone No. ....
4. Programme of study completed: .....
5. Enrolment No.: .....
6. Registration No. with year, if any: .....
7. Year of passing .....
8. Details of previous semester examinations

| Sem             | Sem type<br>(Autumn/Spring) | Year of<br>passing | Credit<br>completed | CGPA | Semester         | Semester<br>(Autumn/Spring) | Year of<br>passing | Credit<br>completed | CGPA |
|-----------------|-----------------------------|--------------------|---------------------|------|------------------|-----------------------------|--------------------|---------------------|------|
| 1 <sup>st</sup> |                             |                    |                     |      | 6 <sup>th</sup>  |                             |                    |                     |      |
| 2 <sup>nd</sup> |                             |                    |                     |      | 7 <sup>th</sup>  |                             |                    |                     |      |
| 3 <sup>rd</sup> |                             |                    |                     |      | 8 <sup>th</sup>  |                             |                    |                     |      |
| 4 <sup>th</sup> |                             |                    |                     |      | 9 <sup>th</sup>  |                             |                    |                     |      |
| 5 <sup>th</sup> |                             |                    |                     |      | 10 <sup>th</sup> |                             |                    |                     |      |

9. Total credit completed:
10. Whether awarded any E and F Grades(s) in any previous examination: Yes/ No
- If yes
- i. In which course(s): Course Code ..... Course Title .....
- ii. In which semester these grades are converted to the higher grades: .....
- iii. Grade awarded after conversion .....
10. Whether put on academic probation: Yes/No
- If yes
- i. In which course(s): Course Code ..... Course Title .....
- ii. When did you clear the academic probation: .....
- iii. Grade awarded after clearance of academic probation: .....
11. Mode of receiving certificate (please tick ✓)
- At convocation       By post       In person

I, \_\_\_\_\_ hereby declare that the above particulars are true to the best of my knowledge and belief. If found otherwise, I shall be liable to any action.

Date:

Full signature of the candidate

**NB: Please enclose attested copies of grade cards and provisional certificate.**

**RECOMMENDATION OF THE HEAD OF THE DEPARTMENT/ CENTRE**

Certified that Mr./Ms. .... with Enrolment No. ....  
was a student of the Dept. / Centre and passed ..... th Semester End Examination with CGPA ..... and completed the  
credits requirements (Credit required ..... for degree/ diploma/ certificate

Certificate may be issued to Mr. / Ms. ....

Head , Dept. / Centre .....

**For office use only**

Convocation No:

Convocation Date:

Certificate No:

Prepared by

Verified by

Certificate signed

Dealing Official

Controller of Examinations/DR (Academic)

Registrar

Vice Chancellor

## **ANNEXURE- X**

### **ASSIGNMENT SUBMISSION GUIDELINES FOR LEARNERS**

1. Submission of assignments is compulsory for the learners for appearing the semester end examination
2. Assignments are to be submitted within the last date notified in the TU-CDOE website, failing which the same will not be considered for evaluation
3. **Assignments must be handwritten only. Printed assignments will not be considered.** Assignments should be written legibly
4. Assignments are to be submitted in A4 size paper only and in the specified format as uploaded in the TU-CDOE website. **Assignments submitted in any other form/size of the paper or notebook shall be summarily rejected**
5. Assignments ***must be accompanied with “Assignment Cover Page”*** required for submission without which the assignments shall be summarily rejected (**format attached below**)
6. Each assignment must be accompanied with a separate “**Assignment Cover Page**”. Learners are instructed not to use one single cover page for submission of multiple assignments
7. ***Do not staple assignments of different courses together***
8. Candidates are advised to ***write their Enrollment numbers, Program Name, Course Name & Code and signature*** on the cover page of the assignments submitted prominently
9. Assignment for each course must be submitted separately
10. Copy of the assignment questions also need to be enclosed with the assignment submitted

**\*\*CDOE, Tezpur University shall not be responsible for any postal delays\*\***

## CONTACT INFORMATION

All enquiries about academic programmes, entrance examination qualifications etc. of CDOE should be directed to concerned officials of CDOE.

| Sl No. | Name                        | Designation                                | Contact Details                            | Remarks  |
|--------|-----------------------------|--|--|--|
| 1.     | Ms. Anita Ghosh             | Office Assistant,<br>CDOE                  | 03712-275350<br>cdoe@tezu.ernet.in         | Admission, Study materials & Other matters                       |
| 2.     | Mr. Kalpadroom<br>Almanya   | Computer Operator,<br>CDOE                 | 03712-275357<br>kalpa01@tezu.ernet.in      | Online help/Technical Support                                    |
| 3.     | Dr. Suchibrata<br>Goswami   | Assistant Professor,<br>English            | 03712-275358<br>suchitu@tezu.ernet.in      | Subject Specific Query, Counselling & Assignment related matters |
| 4.     | Dr. Madhusmita<br>Boruah    | Assistant Professor,<br>Mass Communication | 03712-275359<br>madhu@tezu.ernet.in        | Subject Specific Query, Counselling & Assignment related matters |
| 5.     | Ms. Dhriti<br>Sonowal       | Assistant Professor,<br>Sociology          | 03712-275359<br>dhritis@tezu.ernet.in      | Subject Specific Query, Counselling & Assignment related matters |
| 6.     | Mr. Partha Pratim<br>Kalita | Assistant Registrar,<br>CDOE               | 03712-275357<br>parthap@tezu.ernet.in      | Examination related matters, Extension etc                       |
| 7.     | Dr. Rajeev K. Doley         | Director, CDOE                             | 03712-275350<br>cdoedirector@tezu.ernet.in | Administrative matters   |

Admission is done centrally at the office of the Director, CDOE. We do not have any representative for admission

- |  |
|--|
| <ul style="list-style-type: none"> <li>• <b>ALL COMMUNICATIONS WILL BE MADE VIA E-MAIL.</b></li> <li>• <b>FOR IMPORTANT INFORMATION LEARNERS ARE ADVISED TO CHECK THE CDOE WEBSITE REGULARLY.</b></li> </ul> |
|--|

**Postal Address:**

The Director  
Centre for Distance and Online Education (CDOE)  
Academic Building-I  
Tezpur University, PO: Napaam  
Tezpur-784028  
Assam



**TEZPUR UNIVERSITY**  
**(A CENTRAL UNIVERSITY)**  
**NAPAAM, TEZPUR - 784028**  
**ASSAM, INDIA**

visit: [www.tezu.ernet.in/tu\\_codl/](http://www.tezu.ernet.in/tu_codl/)

call: 03712-275350